

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024050468

Project Title: 2023-03 CUP, CDP, IS - Fuel Transfer Facility

Lead Agency: City of National City Contact Person: David Welch
 Mailing Address: 1243 National City Boulevard Phone: 619-336-4224
 City: National City Zip: 91950 County: San Diego

Project Location: County: San Diego City/Nearest Community: City of National City

Cross Streets: BNSF Railway right-of-way between Civic Center Drive and W. 19th Street Zip Code: 91950

Longitude/Latitude (degrees, minutes and seconds): 32 ° 39 ' 52 " N / 117 ° 06 ' 47 " W Total Acres: 7.5

Assessor's Parcel No.: 559-010-14, 559-040-46, 559-040-47, et. al. Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 54, 15 Waterways: San Diego Bay, Sweetwater River, Paradise Creek and Marsh

Airports: N/A Railways: BNSF Railway, MTS Trolley Schools: Multiple - National School Dist.

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type Fuel transfer facility (rail to truck)
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. 512 Acres 6.5 Employees 12 Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Tribal Cultural Resources
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Greenhouse Gas Emissions Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Energy Public Services/Facilities Traffic/Circulation Other: Hazards/Haz. Materials

Present Land Use/Zoning/General Plan Designation:

Present Land Uses are railway and vacant/Zoning is Medium Manufacturing (MM)/General Plan Designation is Industrial

Project Description: (please use a separate page if necessary)

USD Clean Fuels (USD-CF) proposes to construct a fuel transfer facility within the BNSF Railway railroad right-of-way (ROW) and BNSF-owned property located west of the 1800 block of Cleveland Ave. and north of W. 19th Street north to Civic Center Drive in National City, California. The facility will add nine rail spurs and four fixed truck loading spots to transfer bio-diesel fuel, renewable diesel fuel, ethanol, and sustainable aviation fuel directly from rail cars into trucks. Trucks will deliver to local retailers within a 35-mile radius. Each truck loading spot will consist of a pump skid, controls and piping between the belly of the rail cars and the bottom loading port of the truck and include a concrete pad and drain for containment of potential spills which will be piped to a containment basin on site. Proposed improvements consist of building tracks and turnouts/crossovers for rail cars, installation of concrete slab pump pads, installation of sloped truck load slabs, installation of pumps and piping to move fuels from rail cars to trucks, construction of a containment enclosure for additives, construction of a concrete-line containment basin, and an office trailer with control center and driver check-in area.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 11	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 9
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: Port of San Diego
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: San Diego Air Pollution Control District
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date December 6, 2024 Ending Date January 29, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>ECORP Consulting, Inc.</u>	Applicant: <u>Cindy Fleming</u>
Address: <u>3838 Camino del Rio North, Suite 370</u>	Address: <u>24672 San Juan Avenue, Suite 101</u>
City/State/Zip: <u>San Diego, California 92108</u>	City/State/Zip: <u>Dana Point, CA 92629</u>
Contact: <u>David Atwater</u>	Phone: <u>949-276-7001</u>
Phone: <u>858-279-4040</u>	

Signature of Lead Agency Representative: Martin Reeder

Digitally signed by Martin Reeder
Date: 2024.12.04 20:09:59 -08'00'

Date: 12/4/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.