



**COUNTY OF LAKE**  
COMMUNITY DEVELOPMENT DEPARTMENT  
Planning Division  
Courthouse - 255 N. Forbes Street  
Lakeport, California 95453  
Telephone 707/263-2221 FAX 707/263-2225

2024-040

**FILED**

May 9, 2024

JENAVIVE HERRINGTON

COUNTY CLERK  
LAKE COUNTY

By KA  
Deputy clerk

**NOTICE OF EXEMPTION**

**TO:** County Clerk Office of Planning & Research  
County of Lake 1400 Tenth Street  
Lakeport, CA 95453 Sacramento, CA 95814-3044

**FROM:** Lake County Community Development Dept.  
255 North Forbes Street  
Lakeport, CA 95453

**PROJECT TITLE:** Ray Frederick (Categorical Exemption CE 24-07)

**PROJECT LOCATION:** 7851 Cora Drive, Lucerne, CA 95485; APN 060-022-22

**COUNTY:** Lake

**DESCRIPTION OF PROJECT:** Removal of a 5'W x 56'L wooden pier and eleven wood pilings. Installation of 13 new steel pilings and a new 5'W x 56'L pier with a 4'W x 24'L gangway, a 21'W x 30'L boat lift, and a 8'W x 10'L watercraft lift. The project connects to an existing deck above a seawall. The depth of the lakebed at the base of the seawall is approximately 6.3 ft Rumsey. At the lakeward extent of the existing structure, the lakebed depth is approximately -6.2 ft Rumsey. The Lakebed has a moderate lakeward slope. Tules are not present within or adjacent to the project area.

**NAME OF PUBLIC AGENCY APPROVING PROJECT:** Lake County Community Development Department

**NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:** Juan Tejada

**EXEMPT STATUS (Check One):**

- Ministerial [Section 21080(b); 15268];
- Declared Emergency [Section 21080(b)(3); 15269(a)];
- Emergency Project [Section 21080(b)(4); 15269(b)(c)];
- Statutory Exemption: State code number: \_\_\_\_\_;
- Categorical Exemption (15303 of the State CEQA Guidelines)
- General Rule [Section 15061(b)(3)]

**REASONS WHY PROJECT IS EXEMPT:**

Pursuant to California Code of Regulations, Title 14, Division 6, Chapter 3, Section 15303, Class 3, New Construction or Conversion of Small Structures, the project is a repair and conversion of an existing private structure (pilings and pier) to a pier with a gangway, boat lift, and watercraft lift. All work in the lake will take place between October 15 and December 31. The Lake County Community Development Department has determined that the project will not have a significant effect on the environment and is, therefore, exempt from the provisions of CEQA. The project will not result in significant adverse environmental effects to wetlands or riparian habitats.

**CONTACT PERSON: Katherine Schaefer      TELEPHONE NUMBER: 707-263-2221**

**Signature:**  \_\_\_\_\_

**Date: May 09, 2024**

Title: Resource Planner



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 17-05/09/2024-027  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY LAKE COUNTY COMMUNITY DEVELOPMENT	LEAD AGENCY EMAIL	DATE 05/09/2024
COUNTY/STATE AGENCY OF FILING LAKE COUNTY	DOCUMENT NUMBER 2024-040	

PROJECT TITLE  
RAY FREDERICK CE 24-04

PROJECT APPLICANT NAME RAY FREDERICK	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 7851 CORA DR	CITY LUCERNE	STATE CA
		ZIP CODE 95485

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR)                      \$ 4,051.25 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND)                      \$ 2,916.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW                      \$ 1,377.25 \$ \_\_\_\_\_
  
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
  
- Water Right Application or Petition Fee (State Water Resources Control Board only)                      \$ 850.00 \$ \_\_\_\_\_
- County documentary handling fee    \$ 50.00 \$ \_\_\_\_\_ **50.00**
- Other    \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash     Credit     Check     Other 1934                      **TOTAL RECEIVED \$ \_\_\_\_\_ 50.00**

SIGNATURE  X	AGENCY OF FILING PRINTED NAME AND TITLE  Deputy County Clerk
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