

THIS NOTICE WAS POSTED

ON February 12 2025

UNTIL March 14 2025

REGISTRAR - RECORDER/COUNTY CLERK

2025 029172



FILED
Feb 12 2025

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by TODD TRAN

Notice of Determination

To:

Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Los Angeles
 Address: 12400 Imperial Highway
Norwalk, CA 90650

From:

Public Agency: City of Santa Fe Springs
 Address: 11710 Telegraph Road
Santa Fe Springs, 90670
 Contact: Jimmy Wong
 Phone: (562) 868-0511

Lead Agency (if different from above):
 Address: _____
 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024050495

Project Title: NWC Telegraph and SFS

Project Applicant: Bridgeland Resources, LLC

Project Location (include county): City of Santa Fe Springs, County of Los Angeles

Project Description:

The Project proposes to subdivide the approximately 26.77-acre parcel into two parcels that would be approximately 13.45 acres and 13.09 acres. The proposed Project would demolish the existing building and other structures onsite, cease existing oil well activity and abandon the existing on-site oil wells, to construct and operate two new warehouse buildings with parking, landscaping, and access improvements. The proposed Building 1 would be approximately 298,373 square feet (SF) with a FAR of

This is to advise that the City of Santa Fe Springs has approved the above
(Lead Agency or Responsible Agency)

described project on February 11, 2025 and has made the following determinations regarding the above
(date)

described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://www.santafesprings.gov/departments/planning_and_development_department/planning/enviro

Signature (Public Agency): [Signature] Title: Associate Planner

Date: 2/11/2025 Date Received for filing at OPR: _____

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2025 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202502121250003
STATE CLEARING HOUSE # (If applicable) 2024050495

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

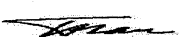
LEAD AGENCY CITY OF SANTA FE SPRINGS			DATE 02/12/2025
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2025029172
PROJECT TITLE NWC TELEGRAPH AND SFS			
PROJECT APPLICANT NAME JIMMY WONG			PHONE NUMBER (562)868-0511
PROJECT APPLICANT ADDRESS 11710 TELEGRAPH ROAD	CITY SANTA FE SPRINGS	STATE CA	ZIP CODE 90670
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ 4,123.50
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,968.75	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,401.75	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination, (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

<input type="checkbox"/> Cash	<input type="checkbox"/> Credit	<input checked="" type="checkbox"/> Check	<input type="checkbox"/> Other _____	\$ 4,198.50
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SIGNATURE X 	TITLE IC
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