

Notice of Exemption

This notice is exempt from filing fees under California Government Code Section 6103.



CITY OF PITTSBURG
Public Works
65 Civic Avenue
Pittsburg, CA 94565
Tel: (925) 252-6900
https://www.pittsburgca.gov

To: County Clerk-Recorder, County of Contra Costa
555 Escobar Street
Martinez, CA 94553

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Title/File No.: Project 2231, City of Pittsburg Pavement Rehabilitation

Project Location: City of Pittsburg Roadways. Location described in project description below.

Project Description: Pavement rehabilitation up to 8" mill and fill and ADA compliant curb ramp installations.

Locations:

1) Loveridge Road from California Avenue to Pittsburg Antioch Highway 2) West Leland Road from Bailey Road to John Henry Johnson Park, 3) East Leland Road from West Gate Drive to the Eastern City limits (approximately 150 feet west of Century Blvd.

Name of approving public agency: City of Pittsburg

Lead Agency Name, Address, Telephone Number City of Pittsburg, 65 Civic Avenue, Pittsburg CA 94565, 925-252-4930. Contact: Gabriel Pina gpina@pittsburgca.gov

Project Applicant Name, Address, Telephone Number Gabriel Piña, Pittsburg Engineering 65 Civic Ave. Pittsburg CA 94565, 925-252-4925

- Exempt Status:**
- Ministerial (Section 21080(b)(1); 15268);
 - Declared Emergency (Section 21080 (b)(3); 15269(a));
 - Emergency Project (Section 21080(b)(4); 15269(b)(c));
 - Categorical Exemption – Section: 15301c and 15304
 - Statutory Exemptions – Section:

Reason(s) why Project is Exempt: The proposed project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) under Class 1, "Existing Facilities," of the CEQA Guidelines, Section 15301c and 15304. The proposed project qualifies for these categorical exemption because the project consists of the repair and maintenance of existing public structures involving negligible or no expansion of existing or former use, including improvements to existing roadways for the purpose of public safety. Therefore, the proposed project will not have a significant effect on the environment and is exempt from the provisions of CEQA.

Lead Agency/Contact Person: City of Pittsburg/Gabriel Pina

Signature: 

Date: 5/8/24

Title: Associate Planner

Tel: (925)252-4824


Date received for filing and posting: _____

2024-00147

FILED

May 8, 2024

**KRISTIN B. CONNELLY
CLERK-RECORDER**

By 
Deputy clerk



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 07-05/08/2024-147

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF PITTSBURG	LEAD AGENCY EMAIL GPINA@PITTSBURGCA.GOV	DATE 05/08/2024
COUNTY/STATE AGENCY OF FILING CONTRA COSTA COUNTY	DOCUMENT NUMBER 2024-00147	

PROJECT TITLE
 PROJECT 2231, CITY OF PITTSBURG PAVEMENT REHABILITATION

PROJECT APPLICANT NAME GABRIEL PINA, PITTSBURG ENGINEERING	PROJECT APPLICANT EMAIL	PHONE NUMBER (925) 252-4925
PROJECT APPLICANT ADDRESS 65 CIVIC AVE	CITY PITTSBURG	STATE CA
		ZIP CODE 94565

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 4,051.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$ 2,916.75 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,377.25 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
- County documentary handling fee \$ 50.00 \$ _____ 50.00
- Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other 2612
 TOTAL RECEIVED \$ _____ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jennifer Cano Deputy Clerk
----------------	---

R# 4170S