



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

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RECEIPT NUMBER:  
 36 — 05092024 — 335  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>City of Fontana</b>	LEAD AGENCY EMAIL	DATE <b>05092024</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE  
  
Master Case No. (MCN) 23-067, Conditional Use Permit (CUP) No. 23-012 and Administrative Site Plan (ASP) No. 23-019

PROJECT APPLICANT NAME <b>John Pollock/ Kimberly Horn</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909) 350-6650</b>
PROJECT APPLICANT ADDRESS <b>3801 University Avenue, Suite 300</b>	CITY <b>Riverside</b>	STATE <b>CA</b>
		ZIP CODE <b>92501</b>

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$4,051.25 \$ \_\_\_\_\_ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ \_\_\_\_\_ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ \_\_\_\_\_ 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_ 0.00
- County documentary handling fee \$ \_\_\_\_\_ 50.00
- Other \$ \_\_\_\_\_

**PAYMENT METHOD:** #149703

Cash     Credit     Check     Other

**TOTAL RECEIVED** \$ \_\_\_\_\_ **50.00**

SIGNATURE <b>X Jennifer Luna</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Jennifer Luna, Deputy Clerk</b>
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**NOTICE OF EXEMPTION**

TO: Clerk of the Board of Supervisors  
County of San Bernardino  
385 N. Arrowhead Avenue, 2nd Floor  
San Bernardino, CA 92415-0130

FROM: City of Fontana  
Planning Department  
8353 Sierra Avenue  
Fontana, CA 92335

**DATE FILED & POSTED**

Posted On: 5-9-24

Removed On: 6-14-24

Receipt No: 36-05092024-335

- 1. Project Title: **Master Case No. (MCN) 23-067, Conditional Use Permit (CUP) No. 23-012 and Administrative Site Plan (ASP) No. 23-019**
- 2. Project Location - Specific: **16940 Slover Avenue (APNs: 0254-221-40 and -42)**
- 3. (a) Project Location - City: **Fontana, CA 92335**  
(b) Project Location - County: **San Bernardino**
- 4. Description of nature, purpose, and beneficiaries of Project: **A request for the development of a 3,181 square foot freestanding drive through fast food restaurant facility within the existing commercial center located on the north side of Slover Avenue and east of Sierra Avenue.**

4. Name of Public Agency approving project: **City of Fontana**

5. Name of Person or Agency carrying out project: **John Pollock/ Kimley Horn.**

**3801 University Avenue, Suite 300**

**Riverside, CA 92501**

CLERK OF THE BOARD OF SUPERVISORS  
2024 MAY - 9 PM 2: 12  
SAN BERNARDINO COUNTY  
CALIFORNIA

- 6. Exempt status: (Check one)
  - (a)  Ministerial project.
  - (b)  Not a project.
  - (c)  Emergency Project.
  - (d)  Categorical Exemption. State type and class number: **Exempt under Section No. 15332 (Class No. 32, In-fill Development Projects) of the California Environmental Quality Act and Section No. 3.22 of the local CEQA guidelines.**
  - (e)  Declared Emergency.
  - (f)  Statutory Exemption. State Code section number: \_\_\_\_\_
  - (g)  Other. Explanation: \_\_\_\_\_


7. Reason why project was exempt: **The project site is considered In-Fill Development and meets the CEQA requirements of infill: (1) The project is consistent with the C-G General Commercial designation of the General Plan and the Empire Center Specific Plan/Promotional Center Planning Area 5 designation; (2) The project site is less than five (5) acres; (3) the project site has been previously developed and is not within any known sensitive or threatened habitat area; (4) The project will not have an significant effects related to traffic, noise, air quality, or water quality; and (5) There are adequate public utilities services for the development of the proposed commercial project.**

**NOTICE OF EXEMPTION**

8. Contact Person: Mai Thao, Assistant Planner

Telephone: (909) 350-6650

Date Received for Filing: 5/9/2024

  
\_\_\_\_\_  
Salvador Quintanilla  
Senior Planner

(Clerk Stamp Here)

CLERK OF THE  
BOARD OF SUPERVISORS  
2024 MAY -9 PM 2: 12  
SAN BERNARDINO COUNTY  
CALIFORNIA