

City of  
**SACRAMENTO**

**NOTICE OF EXEMPTION**

TO: X County Clerk  
County of Sacramento

— Office of Planning and Research  
1400 10th Street, Room 121  
Sacramento, CA 95814

**ENDORSED**  
SACRAMENTO COUNTY

MAY 09 2024

DONNA ALLRED, CLERK/RECORDER  
BY  DEPUTY

FROM: City of Sacramento  
Community Development Department,  
Planning Division  
300 Richards Boulevard, 3<sup>rd</sup> Floor  
Sacramento, CA 95811

**ACTIVITY/PROJECT TITLE:** Sump 46 & 157 Structural Repair Project (W14130109)

**ACTIVITY/PROJECT LOCATION:** Sump 46 (7246 24th Street, Sacramento, CA 95822), and Sump 157 (Morrison Avenue, Sacramento, CA 95838)

**CITY:** Sacramento

**COUNTY:** Sacramento

**DESCRIPTION OF ACTIVITY/PROJECT:** The project consists of structural repairs for a project area that includes 24<sup>th</sup> Street (Sump 46) and Morrison Avenue (Sump 157). The repairs consist of demolition and concrete repair, replacing existing metal stairs and handrails, clearing vegetation, replacing base plates, repairing rebar and concrete, installing new galvanized railings, relocating existing electrical conduits, epoxying anchor bolts and building a new 1-ton crane hoist.

**NAME OF PUBLIC AGENCY APPROVING ACTIVITY/PROJECT:** City of Sacramento

**NAME OF PERSON/AGENCY CARRYING OUT ACTIVITY/PROJECT:** City of Sacramento, Dept. of Public Works, 915 I Street, 2<sup>nd</sup> Floor, Sacramento, CA 95814; Contact: Duy Tran; Phone: (916) 701-7993; Email: [DTran@cityofsacramento.org](mailto:DTran@cityofsacramento.org)

**THE CITY OF SACRAMENTO FINDS THAT THE ACTIVITY/PROJECT IS EXEMPT.**

Exempt Status: (Check One)

- Ministerial Exemption [Section 15268]
- Declared Emergency Exemption [Section 15269(a)]
- Emergency Project [Section 15269(b) and (c)]
- Categorical Exemption-State Class 1 & 2 and Section Number(s) 15301 & 15302

**REASONS WHY ACTIVITY/PROJECT IS EXEMPT: 15301(c)** - The project consists of the operation, repair and minor alteration of existing public facilities, mechanical equipment, and topographical features including existing highways and streets, sidewalks, gutters, bicycle and pedestrian trails, and similar facilities. **15302** – The project consists of the replacement of equipment where the new equipment will be located in the same area as the equipment to be replaced and will have substantially the same purpose and capacity.

**CONTACT PERSON:** Ron Bess, Associate Planner  
[Rbess@cityofsacramento.org](mailto:Rbess@cityofsacramento.org)

**TELEPHONE:** (916) 808-8272

**SIGNED:** Ron Bess

**DATE:** March 28, 2024

CR # 762520



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print** **StarOver** **Save**

RECEIPT NUMBER:  
 34 — 05/09/2024 — 191  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF SACRAMENTO COMMUNITY DEVELOPMENT DEPARTMENT	LEAD AGENCY EMAIL	DATE 05/09/2024
COUNTY/STATE AGENCY OF FILING Sacramento	DOCUMENT NUMBER 2024-0215	

PROJECT TITLE

**SUMP 46 & 157 STRUCTURAL REPAIR PROJECT (W14130109)**

PROJECT APPLICANT NAME CITY OF SACRAMENTO, DEPT. OF PUBLIC WORKS	PROJECT APPLICANT EMAIL	PHONE NUMBER (916) 701-7993
PROJECT APPLICANT ADDRESS 915 I STREET, 2ND FLOOR	CITY SACRAMENTO	STATE CA
		ZIP CODE 95838

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

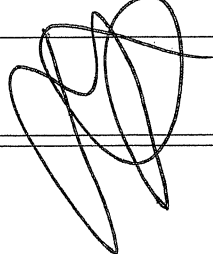
- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Sacramento County Clerk/Recorder-JENNY PADIERNA-Deputy Clerk
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Sacramento County  
Donna Allred, Clerk/Recorder  
(916) 874-6334

Receipt#: 001567779  
5/9/2024 9:29:10 AM  
Order#: 20240062452 JLP

Description	Amount
Clerk - CEQA Filing	\$50.00
Document 20240215	
Notice of Exemption	
EIR Processing Fee	\$50.00

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Total Amount Due \$50.00  
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Payments:  
Check# 762520 \$50.00  
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We Appreciate Your Business  
Have a Nice Day!  
Please keep for your reference