



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:
 36 — 05092024 — 333
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL	DATE 05092024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Master Case No. 24-0016 and Administrative Site Plan No. 24-0008

PROJECT APPLICANT NAME Kimberly Young	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 350-6658
PROJECT APPLICANT ADDRESS 8353 Sierra Venue	CITY Fontana	STATE CA
		ZIP CODE 92335

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----------|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ _____ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ _____ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ _____ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----------|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ | 50.00 |
| <input type="checkbox"/> Other | | \$ _____ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

#149701

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jennifer Luna, Deputy Clerk
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NOTICE OF EXEMPTION

TO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

FROM: City of Fontana
Planning Department
8353 Sierra Avenue
Fontana, CA 92335

DATE FILED & POSTED

Posted On: 5-9-24

Removed On: 6-14-24

Receipt No: 36-05092024-333

1. Project Title: Master Case No. 24-0016 and Administrative Site Plan No. 24-0008

Project Location - Specific: South of Jurupa Avenue and east of Citrus Avenue (APN: 0193-391-29)

2. (a) Project Location - City: Fontana, CA 92335

(b) Project Location - County: San Bernardino

Description of nature, purpose, and beneficiaries of Project: A request to construct a dog park that includes one (1) dog field, parking, fencing, drinking fountains, pet waste stations, park benches, and waste receptacles on approximate one-acre.

3. Name of Public Agency approving project: City of Fontana

Name of Person or Agency carrying out project: Kimberly Young
City of Fontana
8353 Sierra Avenue
Fontana, CA 92335

SAN BERNARDINO COUNTY
CALIFORNIA
2024 MAY -9 PM 2:03
CLERK OF THE
BOARD OF SUPERVISORS

4. Exempt status: (Check one)

(a) Ministerial project.

(b) Not a project.

(c) Emergency Project.

(d) Categorical Exemption. State type and class number: Exempt pursuant to Section 15303 (New Construction or Conversion of Small Structures) of the California Environmental Quality Act (CEQA), and Section No. 3.22 (Categorical Exemption) of the 2019 Local Guidelines for Implementing CEQA.

(e) Declared Emergency.

(f) Statutory Exemption. State Code section number: _____

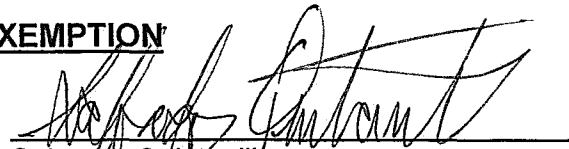
(g) Other. Explanation: _____

5. Reason why project was exempt: The project request is to construct a dog park that includes one (1) dog field, parking, fencing, drinking fountains, pet waste stations, park benches, and waste receptacles on approximate one-acre. The proposed project will construct fencing and accessory structures to establish a dog park for the surrounding community.

6. Contact Person: Irene Romero, Associate Planner Telephone: (909) 350-6658

NOTICE OF EXEMPTION

Date Received for Filing: 5/9/2024



Salvador Quintanilla
Senior Planner

(Clerk Stamp Here)

CLERK OF THE
BOARD OF SUPERVISORS
2024 MAY - 9 PM 2: 03
SAN BERNARDINO COUNTY
CALIFORNIA