

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Contra Costa
555 Escobar Street
Martinez, CA. 94553

From: (Public Agency): City of Richmond (Lead Agency)
450 Civic Center Plaza
Richmond, CA 94804 (510) 621-1220
(Address)

Project Title: Conversion and Electrification of the Gold Rush Commercial Fishing Vessel

Project Applicant: Clean Coalition, 1800 Garden Street, Santa Barbara, CA. 93101, (408) 316-5595

Project Location - Specific: Point San Pablo Yacht Club: 700 W Cutting Blvd, Richmond, CA 94804 (APN: 560-310-047)

Project Location - City: Richmond Project Location - County: Contra Costa

Description of Nature, Purpose and Beneficiaries of Project:

The SF Fishing Charter project to convert the Gold Rush vessel to a Zero-Emission and Advanced Technology (ZEAT) Hybrid propulsion system showcases key technologies for advancing marine electric propulsion in commercial fishing by demonstrating range fulfillment, reduced operational costs, reliable functionality and enhanced the fishing experience. The Gold Rush, a commercial fishing vessel, will undergo electrification with cutting-edge technology to reduce emissions and operational costs while enhancing fishing conditions.

Name of Public Agency Approving Project: City of Richmond

Name of Person or Agency Carrying Out Project: SF Fishing Charters

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Existing Facilities, Section 15301
Statutory Exemptions. State code number:

Reasons why project is exempt:

The project will involve conversion of an existing vessel to zero-emission and advanced technology (ZEAT) hybrid propulsion, which will result in reduced operating emissions. The project will not result in an expansion of use at the Point San Pablo Yacht Club.

Lead Agency Contact Person: Hector J. Rojas Area Code/Telephone/Extension: (510) 621-1220

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Handwritten Signature] Date: 5/9/2024 Title: Planning Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

2024-00152

FILED

May 9, 2024

KRISTIN B. CONNELLY
CLERK-RECORDER

Revised 2011

By [Handwritten Signature]
Deputy clerk

Kristin B. Connelly  
Contra Costa  
Clerk-Recorder  
555 Escobar Street  
Martinez, CA 94553  
(925) 335-7900

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All ORGs

Receipt No.: RPT20240000042596

Finalization No.: 202400041911

Cashier: lglasper

Register: WINDOW6

Date/Time: 05/09/2024 08:23 AM

Description	Fee
<hr/>	
NOTICE OF EXEMPTION	
Filing Time:	08:23 AM
Filing Total:	\$50.00
Filing Fee:	\$50.00
<hr/>	
Total Amount Due:	\$50.00
<hr/>	
Total Paid	
House Charge:	\$50.00
Amount Due:	\$0.00

THANK YOU  
PLEASE KEEP FOR REFERENCE





State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 07-05/09/2024-152  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF RICHMOND	LEAD AGENCY EMAIL	DATE 05/09/2024
COUNTY/STATE AGENCY OF FILING CONTRA COSTA COUNTY	DOCUMENT NUMBER 2024-00152	
PROJECT TITLE		

CONVERSION AND ELECTRIFICATION OF THE GOLD RUSH COMMERCIAL FISHING VESSEL

PROJECT APPLICANT NAME CLEAN COALITION	PROJECT APPLICANT EMAIL	PHONE NUMBER (408) 316-5595
PROJECT APPLICANT ADDRESS 1800 GARDEN STREET	CITY SANTA BARBARA	STATE CA
		ZIP CODE 93101

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District\*   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR)    \$ 4,051.25 \$ \_\_\_\_\_  
 Mitigated/Negative Declaration (MND)(ND)    \$ 2,916.75 \$ \_\_\_\_\_  
 Certified Regulatory Program (CRP) document - payment due directly to CDFW    \$ 1,377.25 \$ \_\_\_\_\_

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only)    \$ 850.00 \$ \_\_\_\_\_  
 County documentary handling fee    \$ 50.00 \$ \_\_\_\_\_ 50.00  
 Other    \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash     Credit     Check     Other

TOTAL RECEIVED \$ \_\_\_\_\_ 50.00

SIGNATURE <b>X</b> <i>Lisa Glasper</i>	AGENCY OF FILING PRINTED NAME AND TITLE Lisa Glasper Deputy Clerk
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R # 41911  
 orig # 17