

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Mayberry Parker Bridge Access Improvements Project

Lead Agency: City of Pasadena Public Works Department Contact Person: Jeff Kuhn
 Mailing Address: 100 North Garfield Avenue Phone: 626.744.7389
 City: Pasadena Zip: 91101 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Pasadena
 Cross Streets: S. Arroyo Seco Blvd & W. Colorado Blvd Zip Code: 91105
 Longitude/Latitude (degrees, minutes and seconds): 118°165'77" N/34°144'16" W Total Acres: 0.61
 Assessor's Parcel No.: 5714-028-900 Section: 00 Twp: 1N Range: 12W Base: _____
 Within 2 Miles: State Hwy. #: SR-134, SR-710, I-210 Waterways: Arroyo Seco Channel
 Airports: None Railways: None Schools: Maranatha HS, San Rafael ES, Roosevelt ES, Pacific Oaks Pre-K,

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | |

Local Action Type:

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Design Review Approval</u> |

Development Type:

- | | |
|--|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input checked="" type="checkbox"/> Recreational <u>Pedestrian access improvements</u> | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|---|--|---|--|
| <input checked="" type="checkbox"/> Aesthetics/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archaeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Greenhouse Gas Emissions | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Other: <u>Mandatory Findings</u> |
| <input checked="" type="checkbox"/> Energy | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Tribal Cultural Resources | |

Present Land Use/Zoning/General Plan Designation:

OS (Open Space)

Project Description: *(please use a separate page if necessary)*

The City of Pasadena Public Works Department, in coordination with the One Arroyo Foundation, proposes to: (1) provide new pedestrian access to the historic Mayberry Parker Bridge; (2) rehabilitate existing trails to the north and south of the Bridge through stabilization of deteriorated trail segments, stairways, stone walls, and eroded slopes; and (3) provide a new high-visibility crosswalk between Desiderio Park and the Arroyo Seco at the Arroyo Boulevard and Westminster Drive intersection.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<u>S</u> Air Resources Board	<u>S</u> Office of Historic Preservation
<u>S</u> Boating & Waterways, Department of	<u> </u> Office of Public School Construction
<u> </u> California Emergency Management Agency	<u>S</u> Parks & Recreation, Department of
<u>S</u> California Highway Patrol	<u> </u> Pesticide Regulation, Department of
<u>S</u> Caltrans District # <u>7</u>	<u>S</u> Public Utilities Commission
<u> </u> Caltrans Division of Aeronautics	<u>S</u> Regional WQCB # <u>4</u>
<u> </u> Caltrans Planning	<u> </u> Resources Agency
<u> </u> Central Valley Flood Protection Board	<u>S</u> Resources Recycling and Recovery, Department of
<u> </u> Coachella Valley Mtns. Conservancy	<u> </u> S.F. Bay Conservation & Development Comm.
<u>S</u> Coastal Commission	<u>S</u> San Gabriel & Lower L.A. Rivers & Mountains Conservancy
<u> </u> Colorado River Board	<u> </u> San Joaquin River Conservancy
<u>S</u> Conservation, Department of	<u> </u> Santa Monica Mountains Conservancy
<u> </u> Corrections, Department of	<u>S</u> State Lands Commission
<u> </u> Delta Protection Commission	<u> </u> SWRCB: Clean Water Grants
<u> </u> Education, Department of	<u>S</u> SWRCB: Water Quality
<u>S</u> Energy Commission	<u> </u> SWRCB: Water Rights
<u>S</u> Fish & Wildlife Region # <u>5</u>	<u> </u> Tahoe Regional Planning Agency
<u> </u> Food & Agriculture, Department of	<u> </u> Toxic Substances Control, Department of
<u>S</u> Forestry and Fire Protection	<u>S</u> Water Resources, Department of
<u> </u> General Services, Department of	<u> </u> Other: <u>CA Department of Public Health</u>
<u> </u> Health Services, Department of	<u>S</u> Other: <u>CA Division of Mines and Geology</u>
<u> </u> Housing & Community Development	
<u> </u> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date: May 10, 2024

Ending Date: June 10, 2024

Lead Agency (Complete if applicable):

Consulting Firm: Psomas

Applicant: City of Pasadena Public Works Department

Address: 225 South Lake Avenue, Suite 1000

Address: 100 North Garfield Avenue

City/State/Zip: Pasadena, CA 91101

City/State/Zip: Pasadena, CA 91101

Contact: Alia Hokuki

Phone: 626.744.7389

Phone: 714.481.8065

Signature of Lead Agency Representative: _____

Date: 5/10/24

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.