

**Notice of Determination**

**Appendix D**

**To:**

Office of Planning and Research  
U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: San Mateo  
Address: 555 County Center, First Floor  
Redwood City, CA 94063

**From:**

Public Agency: Town of Atherton  
Address: 80 Fair Oaks Lane  
Atherton, CA 94027

Contact: Brittany Bendix  
Phone: 408-688-2432

Lead Agency (if different from above): \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_ MARK CHURCH, County Clerk  
Phone: \_\_\_\_\_ By **NILES LOPSHIRE**

**FILED** ENDORSED  
IN THE OFFICE OF THE  
COUNTY CLERK RECORDER  
SAN MATEO COUNTY CALIF

**OCT 2 2024**

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2024050574

Project Title: 2023 – 2031 Housing Element and Zoning Code Update

Project Applicant: Town of Atherton

Project Location (include county): Townwide, Town of Atherton, California, San Mateo County

**Project Description:**

The proposed project is adoption of the 6th Cycle of the Town of Atherton’s Housing Element and related General Plan and Zoning Code Amendments to implement the policies and programs of the Housing Element, including adoption of objective design standards and development standards for multifamily housing (density, height, setbacks and parking, etc.).

This is to advise that the Town of Atherton has approved the above  
( Lead Agency or  Responsible Agency)

described project on 10/16/24 and has made the following determinations regarding the above  
(date)  
described project.

- 1. The project [ will  will not] have a significant effect on the environment.
- 2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [ were  were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
- 5. A statement of Overriding Considerations [ was  was not] adopted for this project.
- 6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Town of Atherton Planning Department & <https://www.ci.atherton.ca.us/627/Housing-Element-Update>

Signature (Public Agency): Brittany Bendix Title: Consulting Town Planner

Date: 10/22/24 Date Received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print**  **Save**

RECEIPT NUMBER:  
 41-10222024-0001  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY TOWN OF ATHERTON	LEAD AGENCY EMAIL	DATE 10/22/2024
COUNTY/STATE AGENCY OF FILING SAN MATEO COUNTY	DOCUMENT NUMBER 129048	

PROJECT TITLE  
 2023 - 2031 HOUSING ELEMENT AND ZONING CODE UPDATE

PROJECT APPLICANT NAME TOWN OF ATHERTON	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS	CITY	STATE
		ZIP CODE

**PROJECT APPLICANT (Check appropriate box)**

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$ 4,051.25 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$ 2,916.75 \$ 2,916.75
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,377.25 \$ \_\_\_\_\_

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ 50.00 \$ 50.00
- Other \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash     Credit     Check     Other 34845,34846    **TOTAL RECEIVED \$ 2,966.75**

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Niles Lopshire Deputy Clerk
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County of San Mateo  
Clerk-Recorder  
Mark Church  
555 County Center  
Redwood City, CA 94063  
(650) 363-4500

Receipt No.: RPT20240057839  
Finalization No.: 2024056914  
Cashier: 78  
Register: 021  
Date/Time: 10/22/2024 01:48 PM

Item	Title	Count
1	EIRN	1
Fish & Game: Neg Declaration		
Document No.:		129048
Filing Time:		01:48 PM
Filing Total:		\$2,966.75
Filing Fee:		\$2,916.75
Total Amount Due:		\$2,966.75
Total Paid		
Check Tendered:		\$50.00
#34845		
Check Tendered:		\$2,916.75
#34846		
Amount Due:		\$0.00

THANK YOU  
PLEASE RETAIN THIS RECEIPT  
FOR YOUR RECORDS

<https://www.smacre.gov/>



10/22/2024 01:48 PM