

## MAY 1 0 2024

Notice of Determination Chuck Storey	- County Clerk	Appendix D
To: By:	Deputy From:	
Office of Planning and Research	Public Agency: County of Im	perial
U.S. Mail: Street Address:	Address: 801 Main Str	reet
P.O. Box 3044 1400 Tenth St., Rm 113	El Centro, C	
Sacramento, CA 95812-3044 Sacramento, CA 95814	Contact: Jim Minnick, Directo	or
Casiamento, Crissore Sort Casiamento, Crissort	Phone: (442) 264-1736	
County Clerk County of: Imperial Address: 940 Main Street	Lead Agency (if different from Same as Above	above):
El Centro, CA 92243	Address:	
	Contact:Phone:	
SUBJECT: Filing of Notice of Determination in completesources Code.		21152 of the Public
State Clearinghouse Number (if submitted to State Clearinghouse Nu		
Project Title: Conditional Use Permit #23-0014, Initial Stu	udy #23-0015	
Project Applicant: DBO Investments SC, LLC dba From	The Earth	
Project Location (include county): 2084 S Marina Dr., Salt	ton City, Ca. 92274	
Project Description:		
The applicant proposes to operate a Storefront Retail Ca and Recreational Uses on an commercial zoned (C-2) pathe West Shores/Salton City Urban Area.		
This is to advise that the Board of Supervisors  ( Lead Agency or Re		approved the above
described project on 05/07/2024 and has made the described project.	e following determinations rec	garding the above
1. The project [ will will not] have a significant effect		
2. An Environmental Impact Report was prepared for the		
A Negative Declaration was prepared for this project		
3. Mitigation measures [ were were not] made a cor	• • • • • • • • • • • • • • • • • • • •	-
4. A mitigation reporting or monitoring plan [ was was	as not] adopted for this project	t.
5. A statement of Overriding Considerations [ $\square$ was $\blacksquare$ v	vas not] adopted for this proje	ct.
6. Findings [ were were not] made pursuant to the p	provisions of CEQA.	
This is to certify that the final EIR with comments and responded to the General Public at: Imperial County Planning & Development Services Depart		
	and the state of t	C 0, 071 022 101
Signature (Public Agency):	Title: Jim Minnick, Dire	ctor
Date: 05/10/2024 Date Recei	ved for filing at OPR: NA	
	POSTED	
Authority cited Costines 04000 Duble Brown	FUSTED	
Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.	MAY 1 0 2024	Revised 2011