		RECEIPT	NUMBE	ER:
		37-05/0	6/202	24-0363
		STATE CL	EARIN	G HOUSE NUMBER(If applicable)
SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY	Υ.			
LEAD AGENCY CITY OF SAN DIEGO CITY PLANNING DEPARTMENT	LEAD AGENCY EMAIL			DATE 05/06/2024
COUNTY/STATE AGENCY OF FILING SAN DIEGO			DOCUMENT NUMBER 37-2024-0363	
PROJECT TITLE APPROVAL OF A HOME-ARP AND PIP SUBRECIPIENT SAN DIEGO HOUSING COMMISSION FOR THE PACIFIC	GRANT AGREEMENT BE' C VILLAGE AFFORDABLI	TWEEN THE HOUSING	CITY PROJ	OF SAN DIEGO AND THE
PROJECT APPLICANT NAME CHRISTINA BIBLER, DIRECTOR, CITY OF SAN DIEGO ECONOMIC DEVELOPMENT DEPARTMENT	PROJECT APPLICANT	EMAIL		PHONE NUMBER 619-236-6421
PROJECT APPLICANT ADDRESS . 1200 THIRD AVENUE, SUITE 1400	CITY SAN DIEGO	STATE	Ā	ZIP CODE 92101
PROJECT APPLICANT (Check appropriate box)    Local Public Agency   School District	Other Special District	☐ st	ate Age	ency Private Entity
CHECK APPLICABLE FEES:				9
☐ Environmental Impact Report (EIR)		\$4,051.25	\$	0.00
Mitigated/Negative Declaration (MND)/(ND)		\$2,916.75	\$	0.00
Certified Regulatory Program (CRP) document - payment due	directly to CDFW	\$1,377.25	\$	0.00
Notice of Exemption (attach)				
☐ CDFW No Effect Determination (attach)				
☐ Fee previously paid (attach previously issued cash receipt cop	py)			
☐ Water Right Application or Petition Fee(State Water Resource	es Control Board only)	\$850.00	\$	0.00
☐ County documentary handling fee	33 Control Board only)	ψ030.00	\$	50.00
Other			\$	0.00
PAYMENT METHOD				
☐Cash ☐ Credit ☐ Check ☐ Other	TOTAL RECEI	VED	\$	50.00
SIGNATURE AGENC	Y OF FILING PRINTED NAM	E AND TITL	E	
X San D:	iego County Clerk,	LIZANA GU	ZMAN	Deputy

Payment Reference #: CHECK #0001998260



SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET May 06, 2024 02:16 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2024-000383
State Receipt # 37050620240363

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

## TYPE OR PRINT CLEARLY

### **Project Title**

APPROVAL OF A HOME-ARP AND PIP SUBRECIPIENT GRANT AGREEMENT BETWEEN THE CITY OF SAN DIEGO AND THE SAN DIEGO HOUSING COMMISSION FOR THE PACIFIC VILLAGE AFFORDABLE HOUSING PROJECT

Check Document being Filed:

	Check boothier being i near
C	Environmental Impact Report (EIR)
C	Mitigated Negative Declaration (MND) or Negative Declaration (ND)
•	Notice of Exemption (NOE)
C	Other (Please fill in type):

FILED IN THE OFFI	CE OF THE SAN DIEGO May 6, 2024
May 6 2024	Removed
Returned to agency of	n
DEPUTY	

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

#### NOTICE OF EXEMPTION

(Check one or both)

TO:

\_\_\_X \_\_Recorder/County Clerk P.O. Box 1750, MS A-33 1600 Pacific Hwy, Room 260 San Diego, CA 92101-2422

FROM: City of San Diego

City Planning Department 202 C Street, Floor 5, MS 413 San Diego, CA 92101

\_\_\_X \_\_Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814

**PROJECT TITLE:** Approval of a HOME-ARP and PIP Subrecipient Grant Agreement between the City of San Diego and the San Diego Housing Commission for the Pacific Village Affordable Housing Project

**PROJECT LOCATION-SPECIFIC:** 3737-3747 Midway Drive, San Diego, CA 92110. The project is in the Midway-Pacific Highway Community Planning area in Council District 2.

PROJECT LOCATION-CITY/COUNTY: San Diego/San Diego

DESCRIPTION OF NATURE AND PURPOSE OF THE PROJECT: This action is to approve a HOME-ARP and PIP Subrecipient Agreement (Agreement) between the City of San Diego and the San Diego Housing Commission which will provide a HOME-ARP grant for the Ramada Inn Project, now known as the Pacific Village Affordable Housing Project (Project), in an amount not to exceed \$921,281, as well as \$5,000,000 PIP grant. The Project will support the acquisition and rehabilitation of a former Ramada Inn to include 62 affordable rental housing units for people experiencing homelessness or at-risk of homelessness with income up to 30% of San Diego's Area Median Income (AMI), one manager's unit, and one unit to be used as a service provider office. The Project will provide supportive services, including outreach and engagement, mental health services, healthcare/physical health services, behavioral health services, substance use services, case management, care coordination, life skills training, education and employment services, assistance obtaining benefits and essential documentation, and transportation services.

The property will undergo the following improvements: installation of kitchenettes in all units; addition of fire sprinkler and alarm systems; upgrades to existing building systems to extend the useful life and accommodate the kitchenettes; upgrades to life safety systems; security additions to include the installation of camera and perimeter fencing; replacing bathroom fixtures; roof replacement; painting of the interior and exterior of the building; accessibility upgrades including path of travel to units and common areas; termite fumigation; all other items identified in the Physical Needs Assessment; and other site improvements as able within the approved budget.

NAME OF PUBLIC AGENCY APPROVING PROJECT: City of San Diego

**NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:** Christina Bibler, Director, City of San Diego Economic Development Department, 1200 Third Avenue, Suite 1400, San Diego, CA 92101. Telephone: (619) 236-6421. E-mail: CBibler@sandiego.gov.

#### **EXEMPT STATUS:**

- () MINISTERIAL
- ( ) DECLARED EMERGENCY
- ( ) EMERGENCY PROJECT
- (X) CATEGORICAL EXEMPTION: CEQA Guidelines Sections 15301(d) (Existing Facilities), 15302(c) (Replacement or Reconstruction), and 15304 (Minor Alterations to Land)
- (X) STATUTORY EXEMPTIONS: Public Resources Code Section 21080.50

REASONS WHY PROJECT IS EXEMPT: This activity is exempt from CEQA pursuant to Public Resources Code Section 21080.50 which exempts interim motel housing projects which are projects that involve the conversion of a structure with a certificate of occupancy as a motel, hotel, residential hotel, or hostel to supportive or transitional housing. Approval of the Agreement will facilitate the rehabilitation and conversion of a former Ramada Inn to a supportive housing facility which includes 62 affordable rental housing units for people experiencing homelessness, one manager's unit, and one unit to be used as a service provider office, and would provide supportive services to residents such as healthcare/physical health services, case management, and education and employment services. The proposed improvements include interior and exterior alterations to the existing structure that will not result in an expansion of the floor area of any individual living unit in the structure or the building footprint, and are not anticipated to result in significant effects related to traffic, noise, air quality, or water quality. Operation of the site as a supportive housing facility would also not result in significant effects related to traffic, noise, air quality, or water quality over baseline conditions as operational activities would be similar to what occurred when the site was operated as a Ramada Inn. Thus, this activity meets the criteria for an exemption pursuant to Public Resources Code Section 21080.50.

This activity is also exempt from CEQA pursuant to CEQA Guidelines Section 15301(d) (Existing Facilities) which exempts the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use, including the restoration or rehabilitation of deteriorated or damaged structures, facilities, or mechanical equipment; Section 15302(c) (Replacement or Reconstruction) which exempts the replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced, including existing utility systems and/or facilities involving negligible or no expansion of capacity; and Section 15304 (Minor Alterations to Land) which exempts minor public or private alterations in the condition of land, water, and/or vegetation which do not involve the removal of healthy, mature, scenic trees except for forestry or agricultural purposes.

The exceptions to the exemptions outlined in CEQA Guidelines Section 15300.2 would not apply as no cumulative impacts were identified, no significant effects on the environment were Identified, the project is not adjacent to a scenic highway, no historical resources would be affected by the action, and the project was not identified on a list of hazardous waste sites pursuant to Section 65962.5 of the Government Code. R-315508

Federal funds constitute a portion of the project's funding. A determination that the project is categorically excluded subject to Section 58.5 of the National Environmental Policy Act was approved by the City of San Diego on May 8, 2023.

**LEAD AGENCY CONTACT PERSON:** Elena Pascual, Senior Planner. City of San Diego City Planning Department, 202 C Street, Floor 5, MS 413, San Diego, CA 92101. Telephone: (619) 533-5928. E-mail: <u>EPascual@sandiego.gov</u>.

## IF FILED BY APPLICANT:

- 1. ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING.
- 2. HAS A NOTICE OF EXEMPTION BEEN FILED BY THE PUBLIC AGENCY APPROVING THE PROJECT? (X)YES ()NO

IT IS HEREBY CERTIFIED THAT THE CITY OF SAN DIEGO HAS DETERMINED THE ABOVE ACTIVITY TO BE EXEMPT FROM CEQA.

Filed by: Cann

Elena Pascual, Senior Planner, City Planning Department

CHECK ONE:

(X) SIGNED BY LEAD AGENCY () SIGNED BY APPLICANT

DATE RECEIVED FOR FILING WITH COUNTY CLERK OR OPR:

# San Diego County

Transaction #: Receipt #:

7778248 2024159411



JORDAN Z. MARKS

Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260 P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155 www.sdarcc.gov

Cashier Date:

Cashier Location: SD

05/06/2024

Print Date:

05/06/2024 2:17 pm

**Payment Summary** 

Total Fees:	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment		
CHECK PAYMENT	#0001998260	\$50.00
Total Payments		\$50.00
Filing		
CEQA - NOE	FILE #: 2024-000383 Date: 05/06/2024 2:16PM	Pages: 4
	State Receipt # 37-05/06/2024-0363	
Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Total Fees D	Due:	\$50.00
Grand Total - All D	ocuments:	\$50.00

## OFFICE OF THE CITY CLERK 2<sup>ND</sup> FLOOR CITY ADMINISTRATION BUILDING 202 "C" STREET, MS 2A SAN DIEGO, CA 92101

TELEPHONE: 619-533-4000

COUNTY CLERK 1600 PACIFIC HIGHWAY SAN DIEGO, CA 92101 DATE: May 3, 2024

CHECK ONE:					
CERTIFICA	CERTIFICATE OF FEE EXEMPTION:				
X DESCRIPT	DESCRIPTION/AMOUNT OF CHECK(S): \$50.00				
PROJECT NUMBER: N	A				
	oval of a HOME-ARP and PIP Subrecipient Grant Agreement between the San Diego Housing Commission for the Pacific Village Affordable				
CONTACT NAME AND	NUMBER: Christina Bibler (619) 236-6421				
PROJECT APPLICANT:	City of San Diego, Economic Development Department Christina Bibler, Director 1200 Third Avenue, Suite 1400 San Diego, CA 92101 (619) 236-6421				
RESOLUTION NUMBER	: R-315508				
ITEM AND COUNCIL DA	ATE: Item 604a of April 29, 2024				
FILE LOCATION: MEE	Γ				
	DIANA J.S. FUENTES, City Clerk				
	By: Connie Patterson, Deputy				
	Received by:				
	Date:				

cc: Subject file (916) 323-3018