Notice of Exemption

To: Office of Planning and Research PO Box 3044 1400 Tenth Street, Rm 2 Sacramento, CA 95812-3044

From: Department of Fish and Wildlife

Marine Region

1933 Cliff Drive, Suite 9 Santa Barbara, CA 93109

Project Title: Research activities in support of improving the climate resilience of Northern California Tribal Fisheries

Project Location: Del Norte and Humboldt Counties (North Beach; South Beach; Kellogg Beach Park; Gold Bluffs Beach; Hidden Beach County Park; Mad River County Park; Humboldt Bay; Centerville Beach County Park)

Project Description: The Department of Fish and Wildlife is issuing a permit to the California State Polytechnic University, Humboldt pursuant to Fish and Game Code Section 2081(a) for scientific purposes. The Section 2081(a) permit authorizes the applicant to potentially take longfin smelt (*Spirinchus thaleichthys*), coho salmon (*Oncorhynchus kisutch*), Chinook salmon (*Oncorhynchus tshawytscha*), and steelhead trout (*Oncorhynchus mykiss irideus*) during the course of sampling, subject to terms and conditions set forth in the permit. The purpose of this sampling is for the California State Polytechnic University, Humboldt in support of tribal fisheries climate resilience capacity building activities. The applicant will conduct year-round research of redtail surfperch, surf smelt, and night smelt along with various other marine invertebrate and fish species through the use of hook & line – baited dropper loop, beach seine, and bottom trawls through December 31, 2027.

California Public Agency Approving Project: California Department of Fish and Wildlife

Person or Agency Carrying Out Project: Dr. Jose Marin Jarrin, California State Polytechnic University, Humboldt

Exempt Sta	itus:			
□ N	linisterial;			
□ D	eclared Emergency;			
□ E	mergency Project;			
Del Norte a	hy project is exempt: The Project invade Humboldt counties which will not ren, Chinook salmon, or steelhead trout.	sult in a serious or m	ajor disturb	ance to longfin smelt,
Lead Agen	cy Contact Person: Dylan Inskeep	Telephone:	(707) 317-	-3924
Signature:	Craig Shuman, Regional Manager, M	arine Region	Date:	5/13/2024
□s	igned by Lead Agency I	Date Received for filin	g at OPR:	