



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: E202410000150
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF PARLIER	LEAD AGENCY EMAIL	DATE 05/13/2024
COUNTY/STATE AGENCY OF FILING FRESNO COUNTY	DOCUMENT NUMBER E202410000150	

PROJECT TITLE
CHERY'S CUP

PROJECT APPLICANT NAME CITY OF PARLIER	PROJECT APPLICANT EMAIL	PHONE NUMBER (559) 646-3545
PROJECT APPLICANT ADDRESS 1100 E. PARLIER AVENUE	CITY PARLIER	STATE CA
		ZIP CODE 93648

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input checked="" type="checkbox"/> Other CATEGORICAL EXEMPTION		\$	<u>0.00</u>

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <i>Cyan Edmisten</i> X Cyan Edmisten	AGENCY OF FILING PRINTED NAME AND TITLE Cyan Edmisten Deputy Clerk
--	---

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2024009055
5/13/2024 10:26 AM
CCR572471 Cedmisten

Description	Fee
EIR Administrative Fee	
Time Recorded: 10:26 AM	
Recording Fee:	\$50.00
Total Amount Due	\$50.00
Total Paid	
Credit Card #271783657	\$50.00
Amount Due	\$0.00

E202410000150

THANK YOU
PLEASE KEEP FOR REFERENCE

E202410000150

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): City of Parlier
Community Development Department
1100 E. Parlier Avenue, Parlier, CA 93648

County Clerk
County of: Fresno
2220 Tulare St,
Fresno, CA 93721

(Address)

FILED
MAY 13 2024
TIME 10:26am

Project Title: Chery's CUP

Project Applicant: Jose Rivera Campos, Chery Enterprises LLC

Project Location - Specific:

Assessor's Parcel Number 355-081-08 (740 Fresno St.)

FRESNO COUNTY CLERK
By Cyan Edmisten
DEPUTY

Project Location - City: Parlier Project Location - County: Fresno

Description of Nature, Purpose and Beneficiaries of Project:

The Project involves the issuance of a permit that would allow the applicant to serve alcohol within an existing restaurant at 740 Fresno St. in Parlier.

Name of Public Agency Approving Project: City of Parlier

Name of Person or Agency Carrying Out Project: Jose Rivera Campos, Chery Enterprises LLC

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 15301 Existing Facilities
Statutory Exemptions. State code number:

Reasons why project is exempt:

The project involves the approval of a permit to serve alcohol at 740 Fresno St. in Parlier. The project involves an existing restaurant and no ground disturbing activities would occur.

Lead Agency
Contact Person: Jeffrey O'Neal, AICP Area Code/Telephone/Extension: 559-646-3545

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: May 8, 2024 Title: Community Development Director

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: