Notice of Exemption

| • | | | | | |
|---|--|--|--|---|-------------------------------|
| To: Office of Planning and Research State of California 1400 Tenth Street, Room 121 Sacramento, CA 95814 | Pr 38 | 35 N Arrowhe | o County cilities Manager ad Ave., Third I o, CA 92415-01 | Floor | rtment |
| ✓ Clerk of the Board of Supervisors San Bernardino County 385 North Arrowhead Avenue, Second Floor San Bernardino, CA 92415-0130 | | | | | |
| PROJECT DESCRIPTION | | Α | PPLICANT | | |
| Project Name: Glen Helen Island Building Demo & Amenity Install Project Description: Demolish the existing Island Tower and replace with new (nature) themed | F F 3 | Project Manag 885 North Arr | acilities Manage | е | artment |
| playground. | | REP | RESENTATIVE | Ξ | |
| Location: 2555 Glen Helen Parkway, San Bernardino, CA, 92407 APN: 0239031040000 | P P 3 | Project Manag 85 North Arro | acilities Manage | • | artment |
| | | | ghouse Number er: 10.10.1400 | | |
| Robert Burton - Project Manager | 9 | 909-832-0726 | ; ; | 202 San | BOARD OF |
| Lead Agency Contact Person | | Area C | ode/Telephone Nu | mer = | RC F |
| Exempt Status: (check one) | | | | * T | 8E |
| Ministerial [Sec. 21080(b)(1); 15268]; | | | ON S | 13 | SUS |
| Declared Emergency [Sec. 21080(b)(3); 15269(a) |)]; | | AC. | 7 | PEZ T |
| ☐ Emergency Project [Sec. 21080(b)(2); 15269(b)(c | ;)]; | | MIA | = ; | X¥ ₩ |
| □ Categorical Exemption: | | | YTY | 17 | E SOR? |
| Existing Facilities, Section 15301, Class 1, subsec | ction (I)(4) | and new Con | | | ,, Class |
| 3, Subsection (e) | | | | | |
| ☐ Statutory Exemptions. | | | | | |
| Reasons why the Project is exempt: The project is categorically exempt under California Encalifornia Code of Regulations) Section 15301, Class 1, tructures including small commercial structures and Semited numbers of new, small structures including accessory buildings and construction of a new playground is nerefore will not have a significant environmental impact. | Subsection 153 sory structures consister | on (I)(4) demonstrates 3, res and equiput with Class | olition and remo Subsection (e oment. The den 1 and Class 3 | oval of acce) construct nolition of eacces sexemption | essory tion of existing |
| ignature (Public Agency) | 2.25 D | ate | Project Manage | <u>∍r</u> | |
| Grature (Public Agency) ☐ Signed by Lead Agency ☐ Signed by Applica | ant | | | | |
| ate received for filing at OPR: | | Posted On: | ED & POST | ED | |
| ato received for filling at Of It. | | Removed On: | 1 10: | <u>) </u> | |
| | | Daniel Com | 36-051 | スクハつい | 1-31 |
| | | Receipt No:_ | 00 00 | DANA. | \ - 0 |