COUNTY CLERK'S USE

## CITY OF LOS ANGELES

OFFICE OF THE CITY CLERK 200 NORTH SPRING STREET, ROOM 395 LOS ANGELES, CALIFORNIA 90012

## **CALIFORNIA ENVIRONMENTAL QUALITY ACT**

Filing of this form is optional. If filed, the form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152(b) and CEQA Guidelines Section 15062. Pursuant to Public Resources Code Section

	(d), the posting of this noti to file this notice as provide				liance on an exemption for the project 180 days.
PAREN	NT CASE NUMBER(S) / R 21-1240-ZV-CUB			dollo bolling critorias	100 44.5.
LEAD CITY AGENCY  City of Los Angeles (Department of City Planning)					CASE NUMBER ENV-2021-1241-CE
PROJECT TITLE Extra Market					COUNCIL DISTRICT 5
457 N	CT LOCATION (Street A Fairfax Avenue	Address and Cross Str	reets and/or Attach	ed Map)	☐ Map attached.
CUB for of opera	ation are 10:00 am to 11:	:00 pm daily. Limited			☐ Additional page(s) attached. F patio, and 631 SF art gallery. Hours 2097 is utilized for relief from parking
Jamie	Story (A)				
CONTACT PERSON (If different from Applicant/Owner above)  Ted Moreno (R)  (AREA CODE) TEL					HONE NUMBER   EXT.
EXEMPT STATUS: (Check all boxes, and include all exemptions, that apply and provide relevant citations.)					
STATE CEQA STATUTE & GUIDELINES					
	STATUTORY EXEMPTION(S)				
	Public Resources Code	Section(s)			
⊠	☑ CATEGORICAL EXEMPTION(S) (State CEQA Guidelines Sec. 15301-15333 / Class 1-Class 33)				
Fac	CEQA Guideline Section	n(s) / Class(es) Sec	tion 15301, Class	1 (Existing	
	OTHER BASIS FOR EX	EMPTION (E.g., CEC	QA Guidelines Sect	ion 15061(b)(3) or (b)(4)	) or Section 15378(b) )
JUSTIFIC	CATION FOR PROJECT	EXEMPTION:			Additional page(s) attached
use in sa					n existing restaurant and a change of roject qualifies for Class 1 exemption
☐ The p		or more of the list of a	ctivities in the City	of Los Angeles CEQA G	uidelines as cited in the justification.
THE DE	D BY APPLICANT, ATTAC PARTMENT HAS FOUND nt from the applicant, the i	THE PROJECT TO	BE EXEMPT.		DEPARTMENT STATING THAT
	TAFF USE ONLY:	defluty of the person of	allocitaving the Fig	Ject.	
CITY STAFF NAME AND SIGNATURE Filomena Fuchs					TITLE ng Assistant
	MENTS APPROVED				
FEE:		RECEIPT NO.	RE	EC'D. BY (DCP DSC STA	AFF NAME)

DISTRIBUTION: County Clerk, Agency Record

Rev. 6-22-2021

Please return to OZA: 200 N. Spring Street, Room 763 Los Angeles, CA 90012 I hereby certify and attest this to be a true and correct copy of the original record on file in the office of the Department of City Planning of the City of Los Angeles designated as

Department Representative