

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Electric Vehicle Charging Station and Logistics Facility

Lead Agency: San Bernardino County Land Use Services Department Contact Person: Jon Braginton
 Mailing Address: 385 North Arrowhead Avenue, First Floor Phone: (909) 387-4110 / (760) 776-6144
 City: San Bernardino, CA Zip: 92415-0187 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Barstow

Cross Streets: 1,450 feet north of Lenwood Road and Jasper Road; east side Lenwood Avenue Zip Code: 92311

Longitude/Latitude (degrees, minutes and seconds): 34 ° 53 ' 10.68 " N / 117 ° 06 ' 57.02 " W Total Acres: 99.85

Assessor's Parcel No.: 049-714-203, 049-714-204, 049-714-214 and 049-714-215 Section: 8 Twp.: 9N Range: 2W Base: SBBM

Within 2 Miles: State Hwy #: Hwy 58 Waterways: _____

Airports: _____ Railways: BNSF Schools: Lenwood Elementary School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 25,000 Acres 0.57 Employees 75 Transportation: Type _____
 Industrial: Sq.ft. 1,341,432 Acres 30.80 Employees 200 Mining: Mineral _____
 Educational: _____ Power: Type _____ MW _____
 Recreational: _____ Waste Treatment: Type _____ MGD _____
 Water Facilities: Type _____ MGD _____ Hazardous Waste: Type _____
 _____ Other: EV Charging Facility

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Property is currently vacant land: Rural Living (RL) designation.

Project Description: (please use a separate page if necessary)

A Policy Plan Amendment to amend the current Land Use Category from Rural Living (RL) to Limited Industrial (LI), a Zoning Amendment to amend from Rural Living (RL) to Community Industrial (IC), a Conditional Use Permit (CUP) to construct an electric vehicle charging facility for light duty/passenger, medium and heavy duty trucks, a 15,000 square foot commercial/convenience/restaurant with drive thru, a 10,000 square foot truck wash/maintenance facility and a logistics facility consisting of three (3), 447,144 square foot industrial warehouses totaling 1,341,432 square feet located on four (4) parcels totaling 99.85-acres located on the east side of Lenwood Road approximately 1,450 feet north of the intersection of Lenwood Road and Jasper Road, City of Barstow Sphere of Influence, APN: 0497-142-03; 0497-142-04; 0497-142-14 and 497-142-15, 3rd Supervisorial District; Project Number: PROJ-2023-00108.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>6 Lahontan</u>
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>Mojave Water Agency</u>
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Mojave Desert Air Quality Management District (MDAQMD)</u>
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 05/15/2024 Ending Date 06/14/2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek and Associates</u>	Applicant: <u>Transtech</u>
Address: <u>1810 13th Street, # 110</u>	Address: <u>413 Mackay Drive</u>
City/State/Zip: <u>Sacramento, CA 95811</u>	City/State/Zip: <u>San Bernardino, CA 92408</u>
Contact: <u>Christine Kronenberg</u>	Phone: <u>(760) 310-8012</u>
Phone: <u>(916) 438-5314</u>	

Signature of Lead Agency Representative: *Jon Braginton* Date: 05/15/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.