



TO: Los Angeles County Clerk  
Environmental Filings  
12400 Imperial Hwy., Rm. 2001  
Norwalk, CA 90650

FROM: Juan Lopez, Assistant Planner  
City of Palmdale  
Planning Division  
38250 Sierra Highway  
Palmdale, CA 93550

Project Title: Minor Modification 24-0011 (Related to CUP 09-07 & CUP 09-07 TE NO. 1)

Project Location - Specific: 561 Hansa Street

Project Location - City: Palmdale

Project Location - County: Los Angeles

Description of Nature, Purpose, and Beneficiaries of Project: A request to modify existing major wireless telecommunications facility.

Name of Agency Approving Project: City of Palmdale

Project Applicant: Selena Hoffman on behalf of Verizon Wireless

Exempt Status:

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption. State Type and Section Number: Section 15301, Existing Facilities
- Statutory Exemption. State Code Number:

Reasons why project is exempt: The proposed project is Categorical Exempt from environmental proceedings pursuant to Section 15301, Class 1, Existing Facilities, of the California Environmental Quality Act (CEQA) Guidelines, which exempts minor alterations that involve negligible or no expansion of use. The Project is exempt because the minor alterations to the building exterior will not expand the existing use of the property.

Lead Agency

Contact Person: Assistant Planner, Juan Lopez Phone No.: (661) 267-5219

  
for Brenda Magaña, Planning Manager  
City of Palmdale

05/14/2024  
Date

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

**Smartlink, LLC**  
1997 Annapolis Exchange Pkwy Suite 200  
Annapolis, MD 21401

BANK OF AMERICA

902545

04/30/24 <sup>7-163/520</sup>

PAY  
TO THE  
ORDER OF

Los Angeles County Clerk

\$ 75.00

**\*\*Seventy Five Dollars and XX/100\*\***

DOLLARS

Environmental Fees  
5000194908 - Avenue P - VZW

*Lorraine Kissler*

AUTHORIZED SIGNATURE

MEMO

SECURITY FEATURES INCLUDED. DETAILS ON BACK

⑈902545⑈ ⑆052001633⑆ 446026675963⑈



State of California—The Resources Agency  
 DEPARTMENT OF FISH AND GAME  
 2009 ENVIRONMENTAL FILING FEE CASH RECEIPT

IPT# **385600**  
 STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY City of Palmdale DATE 7.20.09

COUNTY/STATE AGENCY OF FILING LACC DOCUMENT NUMBER

PROJECT TITLE CUP 09-07

PROJECT APPLICANT NAME Carlos Contreras PHONE NUMBER 100 (47) 3358

PROJECT APPLICANT ADDRESS: 5820 Sierra Highway CITY Palmdale STATE CA ZIP CODE 93550

PROJECT APPLICANT (Check appropriate box):  
 Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report	\$2,768.25	\$ <u>1993</u>
<input type="checkbox"/> Negative Declaration	\$1,093.00	\$
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs	\$941.25	\$
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>75</u>
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> DFG No. Effect Determination (Form Attached)		
<input type="checkbox"/> Other		\$

PAYMENT METHOD:  Cash     Credit     Check     Other    TOTAL RECEIVED \$ 2068

SIGNATURE [Signature] TITLE

**X** WHITE - PROJECT APPLICANT    YELLOW - DFG/ASB    PINK - LEAD AGENCY    GOLDEN ROD - COUNTY CLERK    FG763-5a (Rev. 7/08)

**2020 023738**  
  
 FILED  
 Jan 29 2020

Dean C. Logan, Registrar - Recorder/County Clerk  
 Electronically signed by MAXINE CARRASCO



State of California—The Resources Agency  
 DEPARTMENT OF FISH AND GAME  
**2009 ENVIRONMENTAL FILING FEE CASH RECEIPT**

IPT#	385600
STATE CLEARING HOUSE # (if applicable)	

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY	City of Colton	DATE	7-20-09
COUNTY/STATE AGENCY OF FILING	LACC	DOCUMENT NUMBER	
PROJECT TITLE	CUP 09-07		
PROJECT APPLICANT NAME	Carlos Contreras	PHONE NUMBER	700 (700) 2111
PROJECT APPLICANT ADDRESS	3220 Sierra Highway	CITY	Colton
		STATE	CA
		ZIP CODE	92556

PROJECT APPLICANT (Check appropriate box):

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report	\$2,768.25	\$	_____
<input checked="" type="checkbox"/> Negative Declaration	\$1,993.00	\$	_____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	_____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs	\$941.25	\$	_____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	_____
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> DFG No. Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	_____

PAYMENT METHOD:

Cash     Credit     Check     Other \_\_\_\_\_

TOTAL RECEIVED \$ 2165.00

SIGNATURE	<i>[Signature]</i>	TITLE	
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X

Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: M. CARRASCO



\* 2 0 2 0 0 1 2 9 0 5 3 0 0 1 7 \*

Wednesday, January 29, 2020 1:56 PM

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoD - County Posting Fee 2020023738	1	\$75.00
<b>Total</b>		<b>\$75.00</b>

Total Documents: 1

Customer payment(s):

Check \$75.00

Check List:

#2092044 \$75.00

State of California—Natural Resources Agency  
**CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE**  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 202001290530017
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY


LEAD AGENCY CITY OF PALMDALE			DATE 01/29/2020
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2020023738
PROJECT TITLE CONDITIONAL USE PERMIT 09-07 TIME EXTENSION NO. 1			
PROJECT APPLICANT NAME MEGAN TAGGART			PHONE NUMBER
PROJECT APPLICANT ADDRESS 38250 SIERRA HIGHWAY	CITY PALMDALE	STATE CA	ZIP CODE 93550
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ 0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,406.75	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,136.50	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

**PAYMENT METHOD:**

<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input checked="" type="checkbox"/> Check <input type="checkbox"/> Other _____	\$ 75.00
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SIGNATURE <b>X</b> 	TITLE ITC
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