NOTICE OF EXEMPTION

TO:	Placer County Clerk 2954 Richardson Drive	FROM:	Tahoe City Public P.O. Box 5249	Utility Distric	t.
	Auburn, California 95603		Tahoe City, Califo	ornia 96145	
Project Title: Tahoe City Public Utility District (TCPUD) Administrative Building EV Charging Station Project					
Project Location - Specific: 221 Fairway Drive: Within Tahoe City located off State Highway 28.					
Project Location - City: Tahoe City, Within the Boundary of the Tahoe City Public Utility District.					
County	y: Placer, California				
Description of Nature, Purpose, and Beneficiaries of Project: Install two EV charging stations: one dual port level 2 charger and one dual port DC fast charger adjacent to our existing Administration Building. A new electrical service will be provided by Liberty Utilities. The project includes all underground and above ground electrical work to complete the project including all temporary BMP work and surface restoration. Implementation of the project will result in needed EV charging infrastructure for District fleet vehicles and improved service to the community.					
Name of Public Agency Approving Project: Tahoe City Public Utility District Name of Person or Agency Carrying out Project: Tahoe City Public Utility District.					
Exempt Status: (check one) () Statutory Exemption 15282(k) (Sec. 21080.21) () Declared Emergency (Sec. 15071 (a)) () Emergency Project (Sec. 15071 (b) and (c)) (XX) Categorical Exemption: 15301, 15303, and 15304					
Explanation of Exemption: 15301 (Class 1 – Existing Facilities), 15303 (Class 3 – New Construction or Conversion of Small Structures), and 15304 (Class 4 – Minor Alterations to Land): This project involves the installation of EV charging stations that would involve no expansion of space or use beyond that previously existing, would consist of the installation of small new equipment and facilities, and would result in no permanent impacts to the environment.					
Contac	et Person: Anna Klovstad		Phone: (5	530) 580-6055	
Signati	Mana ure (Lead Agency Representati	//	5/14/24 Date	Asst. O	general Manager
Date R	eceived for Filing				

County Clerk

(Clerk Stamp Here)