



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print  **Save**

RECEIPT NUMBER:
 41-03252025-0001
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--|---------------------------|--------------------|
| LEAD AGENCY GRANADA COMMUNITY SERVICES DISTRICT | LEAD AGENCY EMAIL | DATE 03/25/2025 |
| COUNTY/STATE AGENCY OF FILING SAN MATEO COUNTY | DOCUMENT NUMBER 129162 | |

PROJECT TITLE
 GRANADA COMMUNITY PARK AND RECREATION CENTER PROJECT

| | | |
|---|-------------------------|--------------|
| PROJECT APPLICANT NAME GRANADA COMMUNITY SERVICES DISTRICT | PROJECT APPLICANT EMAIL | PHONE NUMBER |
| PROJECT APPLICANT ADDRESS | CITY | STATE |
| | | ZIP CODE |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity


CHECK APPLICABLE FEES:

| | | |
|---|-------------|--------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$ 4,123.50 | \$ _____ |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$ 2,968.75 | \$ <u>2,968.75</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$ 1,401.75 | \$ _____ |
| | | |
| <input type="checkbox"/> Exempt from fee | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <hr/> | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$ 850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | \$ 50.00 | \$ <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

Cash
 Credit
 Check
 Other 10314

TOTAL RECEIVED \$ 3,018.75

| | |
|--|--|
| SIGNATURE X  | AGENCY OF FILING PRINTED NAME AND TITLE Niles Lopshire Deputy Clerk |
|--|--|

Notice of Determination

Appendix D

To: Office of Planning and Research
U.S. Mail: P.O. Box 3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044

County Clerk
County of: San Mateo
Address: 555 County Center 1st Floor
Redwood City, CA 94063

From: Public Agency: Granada Community Services
Address: 504 Avenue Alhambra, 3rd Floor
El Granada, CA 94018

Contact: Hope Atmore
Phone: 650-726-7093

Lead Agency (if different from above):

Address:

Contact: MARK CHURCH, County Clerk
Phone: By NILES LOPSHIRE

FILED ENDORSED
IN THE OFFICE OF THE
COUNTY CLERK RECORDER
SAN MATEO COUNTY CALIF

MAR 25 2025

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024050693

Project Title: Granada Community Park and Recreation Center Project

Project Applicant: Granada Community Services District

Project Location (include county): El Granada, San Mateo County

Project Description:

GCSD proposes to construct a 7.72-acre community park on a collection of parcels known locally as the Burnham Strip. The Project would develop the site for recreational uses, which would include active and passive recreational zones, walking paths, fitness stations, park restrooms, outdoor showers, a dog park, small and large group picnic areas, kids' play structures, skate ramp and related skate feature, parking areas, and a renovated and expanded community recreation center.

This is to advise that the Granada Community Services District Board has approved the above (Lead Agency or Responsible Agency)

described project on 3/20/2025 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

504 Avenue Alhambra, 3rd Floor, El Granada, CA 94018

Signature (Public Agency): [Signature] Title: Assistant General Manager

Date: March 24, 2025 Date Received for filing at OPR:



GRANADA COMMUNITY SERVICES DISTRICT

RESOLUTION NO. 2025-003

RESOLUTION ADOPTING MITIGATED NEGATIVE DECLARATION AND MITIGATION MONITORING AND REPORTING PROGRAM, AND APPROVING PLAN FOR THE GRANADA COMMUNITY PARK AND RECREATION CENTER

The Board of Directors of the Granada Community Services District finds and determines as follows:

WHEREAS, The Granada Community Services District added parks and recreation powers in 2014 following the approval of ballot Measure G, which was approved by approximately 60% of district voters; and

WHEREAS, the Local Agency Formation Commission (LAFCo), subsequently approved the District reorganization into a community services district with the addition of parks and recreation powers; and

WHEREAS, the District conducted community outreach and sought input which guided a design process that resulted in a project description for purposes of environmental review pursuant to the California Environmental Quality Act (CEQA); and

WHEREAS, the proposed park and recreation plan is located on a 7.72-acre portion of the land known locally as the Burnham Strip; and

WHEREAS, the Granada Community Park and Recreation Center Project (Project) would develop the site for recreational uses, which would include active and passive recreational zones, walking paths, fitness stations, park restrooms, outdoor showers, a dog park, small and large group picnic areas, kids' play structures, skate ramp and related skate feature, parking areas, and a renovated and expanded community recreation center. A plan rendering of the Project is attached to this resolution as Exhibit A; and

WHEREAS, an Initial Study/Mitigated Negative Declaration (IS/MND) was prepared in accordance with CEQA (Public Resources Code section 21000, et seq.) and the CEQA Guidelines (14 Cal. Code Regs. section 15000, et seq.) and circulated for public review and comment from May 16, 2024 to June 17, 2024, which was further extended for additional public review and comment until July 19, 2024; and

WHEREAS, while CEQA does not require the District to provide responses to written public comments on the IS/MND, written responses were prepared in response to comments provided in 90 emails and letters submitted to the District during the public comment period; and

WHEREAS, the IS/MND identified potentially significant environmental impacts associated with air quality, biological resources, cultural resources, geology/soils, hazards and hazardous materials, hydrology and water quality, noise, transportation, tribal cultural resources and wildfire, and found that mitigation measures would avoid or reduce these potential impacts to a less-than-significant level; and

WHEREAS, the District has prepared a Mitigation and Monitoring and Reporting Program (MMRP) that will be implemented to ensure compliance with these mitigation measures; and

WHEREAS, the Board of Directors has reviewed and considered the IS/MND (including all public comments and responses received thereon) and the MMRP, and based on the whole record before it, concludes that there is no substantial evidence that the project will have a significant effect on the environment.

NOW, THEREFORE BE IT RESOLVED by the Board of Directors of the District that in consideration of the foregoing findings and determinations, that the IS/MND and MMRP are hereby adopted, and the plan for the Granada Community Park and Recreation Center is hereby approved.

The above and foregoing Resolution was duly and regularly passed and adopted at a meeting of the Board of Directors of the District held on the 20th day of March, 2025, by the following vote:

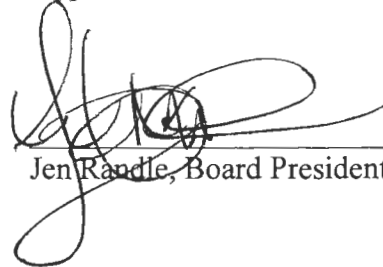
AYES, and in favor thereof, Members: Bowles, Dye, Randle, Marsh

NOES, Members: Grant

ABSENT, Members: None

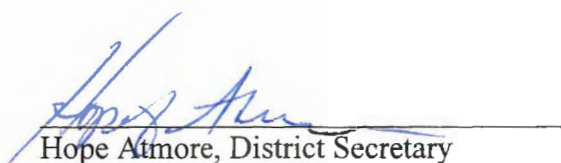
ABSTAIN, Members: None

Approved:



Jen Randle, Board President

Attest:



Hope Atmore, District Secretary

County of San Mateo
Clerk-Recorder
Mark Church
555 County Center
Redwood City, CA 94063
(650) 363-4500

Receipt No.: RPT20250015727

Finalization No.: 2025015441

Cashier: 78

Register: 021

Date/Time: 03/25/2025 10:14 AM

| Item | Title | Count |
|------------------------------|-------|------------|
| 1 | EIRN | 1 |
| Fish & Game: Neg Declaration | | |
| Document No.: | | 129162 |
| Filing Time: | | 10:14 AM |
| Filing Total: | | \$3,018.75 |
| Filing Fee: | | \$2,968.75 |
| <hr/> | | |
| Total Amount Due: | | \$3,018.75 |
| <hr/> | | |
| Total Paid | | |
| Check Tendered: | | \$3,018.75 |
| #10314 | | |
| Amount Due: | | \$0.00 |

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS

<https://www.smcacre.gov/>



03/25/2025 10:14 AM