

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024050798

Project Title: Grangeville Multiuse Project

Lead Agency: City of Hanford - Community Development Department Contact Person: Gabrielle de Silva Myers
 Mailing Address: 317 N. Douty Street Phone: (559) 585-2500
 City: Hanford Zip: 93230 County: Kings

Project Location: County: Kings City/Nearest Community: Hanford
 Cross Streets: Grangeville Blvd and Centennial Dr Zip Code: 93230

Longitude/Latitude (degrees, minutes and seconds): 36 ° 20 ' 35 " N / 119 ° 40 ' 57 " W Total Acres: 5

Assessor's Parcel No.: 090-030-142 Section: 22 Twp.: 18S Range: 21E Base: MDB&M

Within 2 Miles: State Hwy #: 198 Waterways: Last Chance Ditch, Mussel Slough

Airports: NA Railways: Amtrak, Pacific Railroad Schools: Frontier Elem., Pioneer Union Elem., Sierra Pacific HS

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Variance

Development Type:

Residential: Units 64 Acres 3.75
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. 50,000 Acres 1.25 Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cul, Energy

Present Land Use/Zoning/General Plan Designation:

C-N (Neighborhood Commercial) / Neighborhood Commercial

Project Description: (please use a separate page if necessary)

The applicant proposes the construction of a new multi-use development consisting of a 64-unit multi-family housing complex, a commercial component, internal roads, three open space areas, carpools, surface parking lots, and other associated amenities on an approximately five-acre site. Access to the Project site will be from two new driveways along Centennial Drive and one driveway along Grangeville Boulevard.

The commercial component of the Project would be developed in a future phase and is anticipated to include a gas station and fast food restaurants. The project site is currently vacant and has been previously disturbed and graded.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>6</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>QK</u>	Applicant: <u>Rupinder (Shah) Nahal</u>
Address: <u>5080 California Avenue, Suite 220</u>	Address: <u>2497 North 10th Avenue</u>
City/State/Zip: <u>Bakersfield, CA 93309</u>	City/State/Zip: <u>Hanford, CA 93230</u>
Contact: <u>Jaymie L Brauer</u>	Phone: _____
Phone: <u>(661)616-2600</u>	

Signature of Lead Agency Representative: Gabrielle Myers

Digitally signed by Gabrielle Myers
Date: 2024.06.04 08:45:16 -0700

Date: 6/4/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.