

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Cottonwood 3

Lead Agency: City of Tulare

Contact Person: Steven Soop

Mailing Address: 411 E. Kern Avenue

Phone: (559) 684-4216

City: Tulare

Zip: 93274

County: Tulare

Project Location: County: Tulare City/Nearest Community: Tulare

Cross Streets: Southwest corner of Foster Drive and Mooney BLVD Zip Code: 93274

Longitude/Latitude (degrees, minutes and seconds): 36 ° 184 ' 268 " N / 119 ° 312 ' 543 " W Total Acres: 15.31

Assessor's Parcel No.: 184-100-008

Section: 18 Twp.: 20S Range: 25E Base: MDB & M

Within 2 Miles: State Hwy #: SR-137, SR-63 SR-99

Waterways: Tulare Canal, Tulare Colony Ditch, Bates Slough Ditch

Airports: Medford Field

Railways: Union Pacific Schools: Cypress Elementary, Mission Oak

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units 86 Acres 15.31 Office: Sq.ft. _____ Acres _____

Employees _____

 Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____

Employees _____

 Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____

Employees _____

 Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**

Vacant, Existing R-1-6. Proposed R-1-5. Existing Low Density Residential

Project Description: (please use a separate page if necessary)

The proposed project involves the development of a 86- lot single family residential subdivision at the southeast corner of Foster Drive and Mooney Boulevard. The project includes a zone amendment, which is a request to change the existing zoning designation from R-1-6 (Single-family Residential, 6,000 sq. ft. minimum lot area) to the R-1-5 (Single-family Residential, 5,000 sq. ft. minimum lot area) zone. The project also includes a 17,133 square foot park (0.39 acre). The proposed project would result in on-site infrastructure improvements, including extending segments of Mooney Boulevard and Foster Drive, as well as new city streets within the subdivision. Construction is proposed to begin in October 2024 and continue for 24-36 months.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 6 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 5 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 4 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 21st 2024 Ending Date June 22nd 2024

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>NFDI LLC</u>
Address: _____	Address: <u>1878 North Mooney BLVD</u>
City/State/Zip: _____	City/State/Zip: <u>Tulare, CA</u>
Contact: _____	Phone: <u>559-799-6993</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 5/15/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.