

Mailing date: 5/17/2024

Check No. _____



Notice of Exemption

**City of Malibu
Planning Department**

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: City of Malibu
23825 Stuart Ranch Road
Malibu, CA 90265
(310) 456-2489

L.A. County Registrar-Recorder
L.A. County Clerk
12400 E. Imperial Highway, Room #1201
Norwalk, CA 90650

Project Title: Coastal Development Permit-Woolsey Fire No. 22-001 and Categorical Exemption No. 24-095

Project Location – Specific: 31847 Pacific Coast Highway

Project Location – City: Malibu **Project Location – County:** Los Angeles

Description of Nature, Purpose, and Beneficiaries of Project: An application for a conversion of existing accessory structure (studio) to a second dwelling unit, a new swimming pool and spa with associated pool equipment, new decking, new onsite wastewater treatment system and other site improvements

Name of Public Agency Approving Project: City of Malibu

Name of Applicant/Permittee/Property Owner/Recipient of Project Approvals: Lynn Heacox, The Land and Water Co., on behalf of Property Owner Jeremy Black

Exempt Status: *(check one)*

- Ministerial (Sec. 21080(b)(1); 15268): _____
- Declared Emergency (Sec. 21080(b)(3); 15269(a)): _____
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c)): _____
- Categorical Exemption; Type and section number: Sections: 15303(e) - New Construction or Conversion of Small Structures, 15303(a) - New Construction or Conversion of Small Structures, and 15303(d) - New Construction or Conversion of Small Structures
- Statutory Exemptions; Code number: _____

Reasons why project is exempt: The project, as described above, is consistent with the classes of projects described in CEQA Guidelines Sections 15303(e), 15303(a), and 15303(d) that are considered exempt from further CEQA review. None of the exceptions described in Section 15300.2 apply. No potentially significant impacts will result from the project, either singularly or cumulatively.

Lead Agency Contact Person:



Adrian Fernandez, Assistant Planning Director

Date: 5/6/2024

- Signed by Lead Agency
- Signed by Applicant

Date Received for Filing with OPR: _____