



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 37-05/16/2024-0393
STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 05/16/2024
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2024-0393	

PROJECT TITLE  
DESANTIS PUBLIC RIGHT-OF-WAY VACATION/ PRJ-692645

PROJECT APPLICANT NAME ANTOINETTE DESANTIS, NICHOLAS & ANTOINETTE (FIRM)	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-857-8150
PROJECT APPLICANT ADDRESS 3525 WILCOX STREET	CITY SAN DIEGO	STATE CA
		ZIP CODE 92106

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED    \$    50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, LIZANA GUZMAN, Deputy
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Payment Reference #: CHECK #140

**NOTICE OF EXEMPTION**

(Check one or both)

**TO:**  Recorder/County Clerk  
P.O. Box 1750, MS A-33  
1600. Pacific Hwy, Room 260  
San Diego, CA 92101-2400

**From:** City of San Diego  
Development Services Department  
1222 First Avenue, MS 501  
San Diego, CA 92101

Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**Project Title / Number:** DeSantis Public Right-of-Way Vacation/ PRJ-692645

**State Clearinghouse No.:** Not Applicable

**Project Location-Specific:** 3525 Wilcox Street, San Diego, CA 92106

**Project Location-City/County:** San Diego/San Diego

**Description of nature and purpose of the Project:** The project proposes a Right of Way Vacation and Coastal Development Permit (CDP) to vacate an existing Right-of-Way located along the easterly terminus of Wilcox Street, San Diego, California. The 1,386 square foot project site is located in the RS-1-7 (Residential Single Unit) Zone, within the Peninsula Community Plan, Coastal Overlay Zone (Non-appealable-2), Coastal Height Limit Overlay Zone, Airport Approach Overlay Zone, Airport Influence Area (SDIA Review Area 2), and the Federal Aviation Administration (FAA) Part 77 Notification Area.

**Name of Public Agency Approving Project:** City of San Diego

**Name of Person or Agency Carrying Out Project:** Antoinette DeSantis, Nicholas & Antoinette (Firm), 3525 Wilcox Street, San Diego, CA 92106, (619) 857-8150.

**Exempt Status:** (Check one)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
- Categorical Exemption: Categorically exempt from CEQA pursuant to CEQA State Guidelines, Section 15305 (Minor Alterations in Land Use Limitations).

**Reasons why project is exempt:** The City of San Diego conducted an environmental review that determined the project would not have the potential to cause a significant effect on the environment. The project meets the criteria set forth in CEQA Section 15305 which addresses minor alterations in land use limitations, in areas with an average slope of less than 20 percent, which do not result in any changes in land use or density. R-315540

**Lead Agency Contact Person:** Rhonda Benally

**Telephone:** (619) 446-5468

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  Yes  No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from the California Environmental Quality Act.

Connie Patterson, Legislative Leader      05/16/2024  
Signature/Title      Date

**Check One:**

- Signed by Lead-Agency  
 Signed by Applicant

Date Received for Filing with County Clerk or OPR:

San Diego County



Transaction #: 7794244  
Receipt #: 2024173584

JORDAN Z. MARKS  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 05/16/2024  
Cashier Location: SD

Print Date: 05/16/2024 10:36 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT #140	\$50.00
<b>Total Payments</b>	<b>\$50.00</b>
Filings	
CEQA - NOE	FILE #: 2024-000417 Date: 05/16/2024 10:36AM Pages: 3
	State Receipt # 37-05/16/2024-0393
Fees: Fish & Wildlife County Administrative Fee	\$50.00
<b>Total Fees Due:</b>	<b>\$50.00</b>
COVER LETTER	
<b>Total Fees Due:</b>	<b>\$0.00</b>
<b>Grand Total - All Documents:</b>	<b>\$50.00</b>

**OFFICE OF THE CITY CLERK  
2<sup>ND</sup> FLOOR CITY ADMINISTRATION BUILDING  
202 "C" STREET, MS 2A  
SAN DIEGO, CA 92101  
TELEPHONE: 619-533-4000**

**COUNTY CLERK  
1600 PACIFIC HIGHWAY  
SAN DIEGO, CA 92101**

**DATE: May 16, 2024**

**CHECK ONE:**

       **CERTIFICATE OF FEE EXEMPTION:**

  X   **DESCRIPTION/AMOUNT OF CHECK(S): \$50.00**

**PROJECT NUMBER: PRJ-692645**

**PROJECT TITLE: DeSantis Public Right-of-Way Vacation.**

**CONTACT NAME AND NUMBER: Antoinette DeSantis (619) 857-8150**

**PROJECT APPLICANT: Antoinette DeSantis, Nicholas & Antoinette (Firm)  
3525 Wilcox Street  
San Diego, CA 92106  
(619) 857-8150**

**RESOLUTION NUMBER: R-315540**

**ITEM AND COUNCIL DATE: Item 334a of May 14, 2024**

**FILE LOCATION: MEET**

**DIANA J.S. FUENTES, City Clerk**

**By: Gil Sanchez, Deputy**

**Received by: \_\_\_\_\_**

**Date: \_\_\_\_\_**

cc: Subject file  
(916) 323-3018