## **Notice of Exemption**

Appendix E

| To: Office of Planning and Research P.O. Box 3044, Room 113   | From: (Public Agency): City of Redwood City 1017 Middlefield Road  |   |
|---|--|---|
| Sacramento, CA 95812-3044   | Redwood City, CA 94063   | FILED ENDORSED IN THE OFFICE OF THE             |
| County Clerk County of: San Mateo   | (Address)  | COUNTY CLERK RECORDER<br>SAN MATEO COUNTY CALIF |
|   |  | MAY 15 2024                                     |
|   | lot to create 6 for sale, townhouse-style unit   | MARK CHURCH, County Cla                         |
| Project Applicant: Abha Nehru   |  | IZIIPPACEMI OIIII                               |
| Project Location - Specific:  |  |   |
| 2336 El Camino Real   |  |   |
| Project Location - City: Redwood City   | Project Location - County: San M   | ateo  |
| Description of Nature, Purpose and Benefi   |  |   |
| sq. ft. parcel containing the existing commercial stru  | 23,482 sq. ft. parcel into two lots for condominium purposes, acture (lot A), and a 9,487 sq. ft. parcel containing the proposidominium units. The project will result in a net increase of n  | sed townhome                                    |
| Name of Public Agency Approving Project:  | City of Redwood City   |   |
| Name of Person or Agency Carrying Out F   | <sub>Project:</sub> Abha Nehru   |   |
|   | (b)(3); 15269(a));   |   |
| Reasons why project is exempt:  |  |   |
| plan and zoning designations, occurs within city<br>not provide habitat for endangered, rare or threa                   | ondition of the exemption; namely, it is consistent with th<br>limits on an urban site of five acres or less, and the deve<br>tened species. In addition, the development would not re<br>ality or water quality and the site can be readily served be | elopment site does<br>esult in any              |
| Lead Agency Contact Person: Jonathan Turner   | Area Code/Telephone/Extension:   | (650) 780-7375                                  |
| If filed by applicant:  1. Attach certified document of exemption been filed.  2. Has a Notice of Exemption been filed. | tion finding. ed by the public agency approving the project?   | Yes No  |
| Signature: Julian Z   | Date: 05/15/2024 Title: Assistant  | Planner   |
| Signed by Lead Agency Si  | igned by Applicant   |   |
| Authority cited: Sections 21083 and 21110, Public R Reference: Sections 21108, 21152, and 21152.1, Pu                   |  | R:  |