

Notice of Exemption

To: Office of Planning and Research
 P.O. Box 3044, Room 113
 Sacramento, CA 95812-3044

From: San Bernardino County
 Land Use Services Department
 Planning Division
 385 North Arrowhead Avenue, First Floor
 San Bernardino, CA 92415-0187

Clerk of the Board of Supervisors
 County of San Bernardino
 385 North Arrowhead Avenue, Second Floor
 San Bernardino, CA 92415-0130

DATE FILED & POSTED

Posted On: 05-18-24
 Removed On: 06-20-24
 Receipt No: 36-05152024-356

Project Description

PROJECT TITLE:	Tentative Parcel Map 20613
APN:	0436-243-22-0000
APPLICANT:	High Desert Mapping
PROPOSAL:	Tentative Parcel Map 20613 to subdivide 4.97 gross acres into four (4) parcels in the Apple Valley Sphere of Influence; 1 st Supervisorial District
PROJECT #:	PROJ-2023-00030
COMMUNITY:	Apple Valley
LOCATION:	25423 Old Mine Rd, Apple Valley, CA 92307

Applicant

Christopher McIntyre
 Name

161 Parkbrook Way
 Address

San Diego, CA 92114

(619) 520-3502
 Phone

Representative

High Desert Mapping
 Name

16704 Neenach Road
 Address

Maryn Wells
 Lead Agency Contact Person

(760) 776-6146
 Area Code/Telephone Number

Apple Valley, CA 92307

(760) 508-8555
 Phone

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- Categorical Exemption. State type and section number: 15061: General Rule (b) (3) Common Sense Exemption
- Statutory Exemptions. State code number: _____
- Other Exemption: _____

SAN BERNARDINO COUNTY
 CLERK OF THE BOARD OF SUPERVISORS
 2024 MAY 15 AM 9:18
 CALIFORNIA

Reasons why project is exempt: The proposal meets the CEQA exemption provision under Section 9b) (3) 15061 General Rule in that the action is a minor subdivision consistent with the Countywide Plan and zoning for which an EIR (SCH #2017101033) was certified. Consequently, the filing of a Notice of Exemption is recommended. The exemption adopted for this project reflects the County's independent judgment in making this determination.

Maryn Wells Planner Date 05/06/2024
 Signature Title

Signed by Lead Agency Signed by Applicant
 Date received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 05152024 — 356
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bernardino County-LUSD	LEAD AGENCY EMAIL	DATE 05152024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
Tentative Parcel Map 20613

PROJECT APPLICANT NAME Christopher McIntyre	PROJECT APPLICANT EMAIL	PHONE NUMBER (619) 520-3502
PROJECT APPLICANT ADDRESS 161 Parkbrook Way	CITY San Diego	STATE CA
		ZIP CODE 92114

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	<u>0.00</u>

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Cynthia Merendon, Deputy Clerk
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