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Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: May 30, 2024
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2024050879
McCabe Ranch II Tract Map 994

The Lead Agency has added some additional information to this project. Refer to the attachment(s) **_NOP McCabe Ranch II TM 994 (May 2024)V2**. All other project information remains the same.