



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** May 30, 2024  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2024050879  
**McCabe Ranch II Tract Map 994**

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The Lead Agency has added some additional information to this project. Refer to the attachment(s) **\_NOP McCabe Ranch II TM 994 (May 2024)V2**. All other project information remains the same.

May 29, 2024

OPR State Clearinghouse

Laryssa Alvarado, Administrative Secretary

NOP Document addition to McCabe Ranch II SCH #2024050879

To Whom It May Concern:



Attached hereto please find Notice of Preparation to be added to already submitted docs for SCH # referenced above for McCabe Ranch II TM 994. When uploading the NOP to your website, I mistakenly forgot to upload the Notice of Preparation attachment hence the reason for this request. Nothing else of the published document needs to be changed or corrected. Should you have any questions, please contact me at [laryssaalvarado@co.imperial.ca.us](mailto:laryssaalvarado@co.imperial.ca.us) or at 442-265-1767. Thank you.