

State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.Sa (REV. 01/01/24) Previously DFG 753.Sa

Print StartOver Save

RECEIPT NUMBER:  
 36 - 05162024 - 368  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
**N/A**

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY City of Loma Linda-Community Development Dept.	LEAD AGENCY EMAIL	DATE <b>05162024</b>
COUNTY/STATE AGENCY OF FILING Isan Bernardino <b>1:1</b>	DOCUMENT NUMBER	

PROJECT TITLE

**Master Development Application No. 2024-0009 Minor Precise Plan of Design No. 2024-0001**

PROJECT APPLICANT NAME <b>Melissa Hanson</b>	PROJECT APPLICANT EMAIL <b>ncampbell@lomalinda-ca.gov</b>	PHONE NUMBER <b>(909)799-2827</b>
PROJECT APPLICANT ADDRESS <b>25541 Barton Road</b>	CITY <b>Loma Linda</b>	STATE <b>CA</b>
		ZIP CODE <b>92354</b>

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity


**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ -----	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$ ----- "	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$ -----	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____	0.00
<input type="checkbox"/> County documentary handling fee		\$ _____	50.00
<input checked="" type="checkbox"/> other		\$ _____	

**PAYMENT METHOD:** **#114**

Cash     Credit     EI Check     other    **TOTAL RECEIVED** \$ \_\_\_\_\_ 50.00

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Jennifer Luna, Deputy Clerk</b>
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# NOTICE OF EXEMPTION

CLERK STAMP (Date Filed/ Posted):

CLERK of rHt  
OOARO OF SUPERVISOR J

202 HA I6 PK : 22

SAH SERNAROLLO COUNTY  
CALIFORNIA

TO:    x Clerk of the Board of Supervisors  
San Bernardino County  
385 N. Arrowhead Avenue, 2nd Floor  
San Bernardino, CA 92415-0130

FROM: City of Loma Linda  
Community Development Department  
25541 Barton Road  
Loma Linda, CA 92354

- Project Title: Master Development Application No. 2024-0009 Minor Precise Plan of Design No. 2024-0001
- Project Applicant: M=e=l=i=s=s=a H=a=n=s=o=n -----
- Project Location - Specific: 25500 Allen Way -----
- Project Location - City: Loma Linda
- Project Location - County: San Bernardino
- Description of nature, purpose, and beneficiaries of project: The project consists of a 1,404 square-foot, two-story residential addition to an existing single family home.
- Name of Public Agency approving project: City of Loma Linda
- Name of Person or Agency carrying out project: City of Loma Linda/Agency
- Exempt status: (Check One)  
 Ministerial project  
 Not a project  
 Emergency project  
 Categorical exemption: Class 3. Section No. 15301(e)(1).  
 Declared emergency  
 Statutory exemption. State Code Section Number:  
 Other:
- Reason why the project was exempt. Section No. 15301(e)(1), applies to additions to existing structures that will not result in an increase of more than 2,500 square feet. The project is a 1,404 square-foot addition to an existing home. The addition is less than 2,500 square feet. The exceptions listed in Section No. 15300.2 of the CEQA guidelines do not apply to the project or to the site.

**DATE FILED & POSTED**

Posted On: 05-16-24

Removed On: 06-21-24

Receipt No: 36-05162024-368

**Lead Agency**

Contact Person: Nicole Campbell, Associate Planner

Telephone: (909) 799-2827

Email: ncampbell@lomalinda-ca.gov

**If filed by applicant**

- Attach certified document of exemption finding.
- Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Title: \_\_\_\_\_

Signed by Lead Agency  Signed by Applicant

Nicole Campbell  
Nicole Campbell, Associate Planner

Date: May 16, 2024