

## PLACER COUNTY CLERK 2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT NUMBER 31-240071

STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY CITY OF LINCOLN		LEAD AGENCY EMAIL		DATE 05/08/2024	
COUNTY/STATE AGENCY OF FILING			DOC	JMENT NUMBER	
PLACER COUNTY CLERK				240071	
PROJECT TITLE					
FIRE STATION 25 PERIMETER FENCING	- CIP 659				
PROJECT APPLICANT NAME				PHONE NUMBER	
CITY OF LINCOLN				-434-2468	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP C		
600 SIXTH STREET	LINCOLN	CA	9564	18	
PROJECT APPLICANT (Check appropriate box):					
Local Public Agency □ School District □	Other Special Dist	rict	□ Private	Entity	
CHECK APPLICABLE FEES:					
☐ Environmental Impact Report (EIR)			\$4,051.25 \$		
☐ Mitigated/Negative Declaration (MND) (ND)			\$2,916.75	5 \$	
			\$1.377.25	5 \$	
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[Net] —					
Exempt from fee					
Notice of Exemption (attach)	)				
_					
☐ CDFW No Effect Determination	n (attach)				
☐ Fee previously paid (attach previously is	sued cash receipt o	ору)			
				,	
☐ Water Right Application or Petition Fee (State Water Resources Control Board Only)			\$850.00	\$	
	**		\$ 50.00		
County documentary handling fee					
□ Other				\$	
PAYMENT METHOD:		TOTAL REC	EIVED	\$50.00	
☐ Cash 区 Credit☐ Check ☐ Other					
1					
SIGNATURE	TITLE				
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## APPENDIX E: NOTICE OF EXEMPTION

	Notice of Exemption Appendix E
	To: Office of Planning and Research P.O. Box 3044, Room 212 600 Sixth Street
	Sacramento, CA 95812-3044  Lincoln, CA 95648
	County Clerk County of Placer 3715 Atherton Road
	Rocklin, CA 95765
	Project Title: Fire Station 25 Perimeter Fencing - CIP 659
	Project Location - Specific:
	Project Location City: Lincoln Project Location County: Placer
	Description of Nature, Purpose and Beneficiaries of Project:
	Project consists of constructing a new chain link fence around the perimeter of Fire Station 35, installing a powered gate op and extending an existing paved driveway.
	Name of Public Agency Approving Project:  City of Lincoln
	Name of Person or Agency Carrying Out Project: Jacob Groeser, E.I.T.
	Exempt Status: (check one)  Ministerial (Sec. 21080(b)(1): 15268);  Declared Emergency (Sec. 21080(b)(3): 15269(a));  Emergency Project (Sec. 21080(b)(4): 15269(b)(c));  Categorical Exemption. State type and section number;  Class 1 - Section 15301  Statutory Exemptions. State code number:
	Reasons why project is exempt:
	This project will not expand the use of the Fire Station. No new vehicles, staff, or visitors will be created through this project
	Lead Agency Contact Person: Araceli Cazarez Area Code/Telephone/Extension: 916-434-2468
	If filed by applicant:  1. Attach certified document of exemption finding.  2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes No
	Signature: Steech Centry Date: 5/8/24 Title: Engr. Manager
	Signed by Lead Agency Date received for filing at OPR:
	☐ Signed by Applicant Revised 2005  MAY
POSTED_	MAY 0 8 2024 24-0071
Through	
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By Joe	Deputy Clerk