

# \*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

## LEAD AGENCY NAME AND ADDRESS

Port of Oakland  
Environmental Programs and Planning  
530 Water Street  
Oakland, California 94607

## FOR COUNTY CLERK USE ONLY

**ENDORSED  
FILED  
ALAMEDA COUNTY**

**FEB 18 2025**

MELISSA WILK, County Clerk  
By Al Deputy

FILE NO: 25-042

## CLASSIFICATION OF ENVIRONMENTAL DOCUMENT: (PLEASE MARK ONLY ONE CLASSIFICATION)

### 1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

### 2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,968.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 4,123.50 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

3. OTHER: \_\_\_\_\_

**\*\*\*A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.\*\*\***

#### **BY MAIL FILINGS:**

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

#### **IN PERSON FILINGS:**

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

**ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.**

FEES ARE EFFECTIVE JANUARY 1, 2025

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

AC RECEIPT #: 3737706

RECEIPT NUMBER:  
 01-02/18/2025-042  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2024080230

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY PORT OF OAKLAND ENVIRONMENTAL PROGRAMS AND PLANNING	LEAD AGENCY EMAIL	DATE 02/18/2025
COUNTY/STATE AGENCY OF FILING ALAMEDA	DOCUMENT NUMBER 25 - 042	

PROJECT TITLE  
 OUTER HARBOR TERMINAL REDEVELOPMENT PROJECT - BUILDING RESILIENCY NOW AND FOR THE FUTURE

PROJECT APPLICANT NAME KHAMLY CHUOP	PROJECT APPLICANT EMAIL	PHONE NUMBER (510) 627-1758
PROJECT APPLICANT ADDRESS 530 WATER STREET	CITY OAKLAND	STATE CA
		ZIP CODE 94607

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,123.50 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ 2,968.75
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.25 \$ 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 50.00
- Other \$

PAYMENT METHOD:

Cash     Credit     Check     Other

TOTAL RECEIVED \$ 3,018.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE A. CAMACHO, DEPUTY CLERK
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ALAMEDA COUNTY CLERK-RECORDER  
1106 MADISON STREET  
OAKLAND, CA 94607  
(510)272-6362

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ISSUED TO: PORT OF OAKLAND  
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RECEIPT # 3737706  
DATE 02/18/2025 09:23:40 AM  
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SERVICE	PGS	QTY	Fee
CASHIERING			
NEGATIVE DECLAR	1	1	3,018.75
Total Amount Due			\$3,018.75

CHECK 917128			3,018.75
Total Amount Paid			\$3,018.75

MELISSA WILK  
County Clerk-Recorder  
Deputy: Alyssa C