

## NOTICE OF EXEMPTION



TO: FROM:

County Clerk  
County of Los Angeles  
12400E Imperial Hwy., Rm. 2001  
Norwalk, CA 90650

Office of Planning and Research  
1400 Tenth Street  
Sacramento, CA 95814

City of Santa Clarita  
Community Development  
23920 Valencia Boulevard, Suite #302  
Santa Clarita, CA 91355

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DATE: May 22, 2024

PROJECT NAME: Master Case 23-210, Tentative Parcel Map 84330

PROJECT LOCATION: 26332 Ferry Court (Assessor's Parcel Number 2836-070-004)

PROJECT DESCRIPTION: The applicant is requesting a Tentative Parcel Map to subdivide the subject parcel into two commercial condominium parcels associated with an existing, two-story, 17,995 square-foot industrial building on site. No development is proposed with this project. The subject property is in the Business Park zone in the community of Saugus.

PROJECT APPLICANT: Diamond Development Partners, LLC.

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This is to advise that the  Director of Community Development  Planning Commission  City Council of the City of Santa Clarita has approved the above project on May 21, 2024. Review of the project by the Department of Community Development found that the project is exempt from the provisions of the California Environmental Quality Act.

EXEMPT STATUS: California Environmental Quality Act under Article 19 Section 15301, the project is exempt under Class 1. A Class 1 exemption consists of the operation, repair, maintenance, or minor alterations of existing private structures or facilities with no expansion of existing use. This includes the subdivision of existing commercial buildings/properties where no physical changes occur.

Person or agency carrying out the project: City of Santa Clarita, Community Development Department

This is to certify that the Notice of Exemption with comments/responses and record of project approval is available for public review at:

City of Santa Clarita  
Community Development Department  
23920 Valencia Boulevard, Suite 302  
Santa Clarita, California 91355  
(661) 255-4330

Contact Person/Title: Mikaela Manion, Associate Planner

Signature: 