

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: San Bernardino County Animal Care Center Project No. PER-2024-00027

Lead Agency: San Bernardino County

Contact Person: Kaitlyn Dodson-Hamilton

Mailing Address: 385 N Arrowhead Avenue, 1st Floor

Phone: 909-882-3612 x2; kaitlyn@tdaenv.com

City: San Bernardino

Zip: 92415

County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Bloomington

Cross Streets: Javelin Road and Snow Line Drive

Zip Code: 92372

Longitude/Latitude (degrees, minutes and seconds): 34 ° 4 ' 9.61 " N / 117 ° 24 ' 19.50" W Total Acres: 6 acres

Assessor's Parcel No.: 0252-161-09-0000 and 0252-161-10-00 Section: 21 Twp.: 1S Range: 5W Base: SBBM

Within 2 Miles: State Hwy #: N/A

Waterways: Santa Ana River

Airports: N/A

Railways: Union Pacific

Schools: Mary B. Lewis Elementary

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Educational: _____ Recreational: _____ Water Facilities: Type _____ MGD _____

Acres _____

Acres _____

Acres _____

Acres _____

 Transportation: Type _____ Mining: Mineral _____ Power: Type _____ MW _____ Waste Treatment: Type _____ MGD _____ Hazardous Waste: Type _____ Other: Animal Care Center**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**

General Plan Designation: Special Development; Valley Corridor/Bloomington Enterprise (VC/BE) ; Zoning: Special Dev

Project Description: (please use a separate page if necessary)

The County is proposing to relocate all small animal care services from Devore to the project site located in Bloomington. The project site has with sufficient area and ease of access to support the County's goals in continuing to provide excellent animal care services to County residents. The Devore Animal Shelter has currently exceeded its useful life span and is unable to accommodate the growth required due to existing facility deterioration, limited wastewater and sewage capacity, remote location and other factors. Thus, this project is proposed to enhance services and expand capacity and additional work areas to accommodate the growth of the Animal Care Division. The new facility is planned to, on average, house up to 240 dogs and 266 cats and 56 other animal species on any given day.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".


<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #8	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #8
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region #	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 24, 2024 Ending Date June 24, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tom Dodson & Associates</u>	Applicant: <u>San Bernardino County Project & Facilities Manage</u>
Address: <u>P.O. Box 2307</u>	Address: <u>385 N. Arrowhead Ave., 3rd Floor</u>
City/State/Zip: <u>San Bernardino, CA 92406-2307</u>	City/State/Zip: <u>San Bernardino, CA 92415</u>
Contact: <u>Kaitlyn Dodson-Hamilton</u>	Phone: <u>909-387-5000</u>
Phone: <u>(909) 882-3612</u>	

Signature of Lead Agency Representative:  Date: 05/17/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.