



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 04-05222024-043
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF CHICO, PUBLIC WORKS DEPARTMENT	LEAD AGENCY EMAIL	DATE 05/22/2024
COUNTY/STATE AGENCY OF FILING BUTTE	DOCUMENT NUMBER 135	

PROJECT TITLE
 CHICO REGIONAL AIRPORT SOIL AND GROUNDWATER MONITORING PROJECT (PHASE 1)

PROJECT APPLICANT NAME CITY OF CHICO, PUBLIC WORKS DEPARTMENT	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 879-6903
PROJECT APPLICANT ADDRESS PO BOX 3420	CITY CHICO	STATE CA
		ZIP CODE 95927

PROJECT APPLICANT (Check appropriate box)
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,051.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
- County documentary handling fee \$50.00 \$ 50.00
- Other \$ _____

PAYMENT METHOD:
 Cash
 Credit
 Check
 Other
TOTAL RECEIVED \$ 50.00

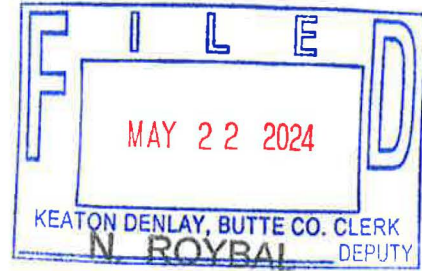
SIGNATURE <i>x N. Roybal</i>	AGENCY OF FILING PRINTED NAME AND TITLE Nancy Roybal, Deputy County Clerk-Recorder
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NOTICE OF EXEMPTION

TO: Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

For Clerk Use Only

County Clerk
County of Butte
155 Nelson Ave
Oroville, CA 95965



FROM: City of Chico, Public Works Department
P. O. Box 3420
Chico, CA 95927
(530) 879-6900

DATE RECEIVED FOR FILING

Posted: _____ through _____
(date) (date)

Project Title: Chico Regional Airport Soil and Groundwater Monitoring Project (Phase 1)

Project Location – General: Chico, Butte County, CA

Project Location - Specific: Chico Regional Airport (39.795829, -121.847399)

Description of Project: The Project will perform soil boring tests and install wells to meet requirements from the Department of Toxic Substances Control. Approximately 26 soil boring samples taken from 6 locations, ranging from 85 to 100 feet deep, will be taken in the vicinity of the Chico Regional Airport. Additionally, 2 groundwater monitoring wells will be installed. These wells will be 12 inches wide and reach up to 110 feet deep. The interior will consist of a 2-inch-diameter pipe surrounded by cement fill.

Name of Public Agency Approving Project: City of Chico

Name of Person Carrying Out Project: Brendan Ottoboni – Director, Public Works - Engineering

Exempt Status: (Check One)

- Ministerial
- Declared Emergency (Sec. 21080(b)(3);15269(a);
- Emergency Project (Sec. 21080(b)(4);15269(b)(c);
- Categorical Exemption: Class 1, Section 15303 (d) (New Construction or Conversion of Small Structures)
- Statutory Exemptions.

Reasons Why Project is Exempt: The project involves soil boring tests and the installation of groundwater monitoring wells in highly disturbed, urbanized areas. There are no unusual circumstances leading to a reasonable possibility that significant environmental impacts will result from the project. Therefore, the City finds that the project is exempt from the California Environmental Quality Act (CEQA) in accordance with CEQA Section 15303 (d).

Lead Agency Contact: Tracy R. Bettencourt, AICP

Area Code/Telephone: (530) 879-6903

Signature: *Tracy R. Bettencourt* Date: 5/22/24 Title: Senior Planner
for: Brendan Vieg, Community Development Director

DECLARATION OF FEES DUE
(California Fish and Game Code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT:

City of Chico
Public Works Department
P. O. Box 3420
Chico, CA 95927
(530) 879-6900

Project: CMA Soil and Groundwater Monitoring Wells Project (Phase 1)

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. **NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION**
 A. Statutorily or Categorically Exempt
\$50.00 (Fifty Dollars) Butte County Clerk's Filing Fee

2. **NOTICE OF DETERMINATION - FEE REQUIRED**
 A. Negative Declaration
\$2,916.75 State Filing Fee
\$50.00 Butte County Clerk's Filing Fee
 B. Environmental Impact Report
\$4,051.25 State Filing Fee
\$50.00 Butte County Clerk's Filing Fee

3. **OTHER (Specify) General Rule Exemption**
\$50.00 Butte County Clerk's Filing Fee

THREE COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

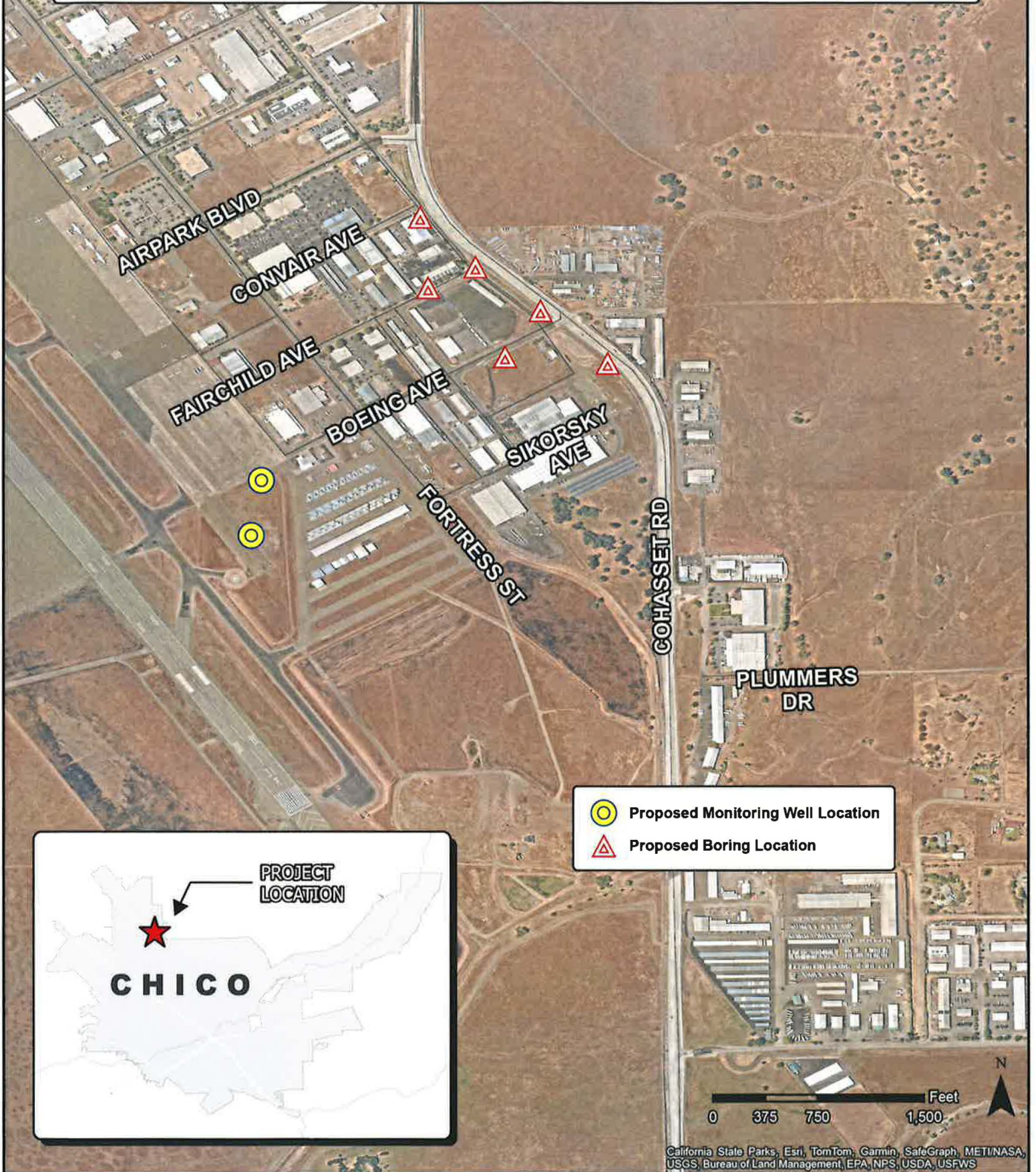
ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

THE \$50.00 HANDLING FEE IS REQUIRED PER FILING IN ADDITION TO THE FILING FEE SPECIFIED IN FISH AND GAME CODE SECTION 711.4(d).

MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.

Chico Municipal Airport (CMA) Soil and Groundwater Monitoring Project (Phase 1)

PROJECT LOCATION MAP





Butte County

Keaton Denlay , County Clerk-Recorder
155 Nelson Avenue

Oroville, CA 95965
(530) 552-3400, Option 2

05/22/2024

02:20 PM PDT

BUTTE COUNTY CLERK-RECORDER (KEATON
DENLAY)
155 NELSON AVENUE
OROVILLE, CA 95965

TERMINAL NAME: E2733001

ORDER# 181856956

Receipt: 24-14835

Product	Name	Extended
CEQA	CEQA FISH AND WILDLIFE	\$50.00
	# Pages	3
	Document #	04-05223024-043
	Document Info: CITY OF CHICO, PUBLIC WORKS DEPARTMENT	
	Filing Type	NOE
	State Fee Prev Charged	false
	No Charge Clerk Fee	false

Total		\$50.00
Tender (Credit Card (VitalCheck))		\$50.00
Paid By	CITY OF CHICO	
Approval Code	6956	

Thank You

5/22/24 2:20 PM nroybal

PURCHASE

MISC	\$50.00
AGENCY SUBTOTAL:	\$50.00
LEXISNEXIS SERVICE FEE:	\$2.50
TOTAL USD:	\$52.50

CARD #: 0636	VISA
PAYMENT: CREDIT	CHIP READ CONTACT
MODE:	ISSUER
AUTH CODE:	053726
VAL CODE:	BCM9
TRAN REF ID:	30414376869497
REC ID:	0007
APP LABEL:	VISA CREDIT
CVM:	NO SIG REQUIRED
AID:	A000000031010
AROC:	7C118A09E24D8DF9
AMOUNT:	\$52.50

*** CARD APPROVED ***

AMOUNT PAID:
\$52.50

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR
STATEMENT VERIFICATION

CUSTOMER COPY