

Notice of Determination

Appendix D

To: Office of Planning and Research
P.O. Box 3044, Room 212
Sacramento, CA 95812-3044

From:
Public Agency:
Sierra Nevada Conservancy
11521 Blocker Drive, Suite 205
Auburn, CA 95603
Mary Akens
(530) 450-5177

Lead Agency (if different from above):
Nevada County
950 Maidu Avenue
Nevada City, CA 95959
Kyle Smith – Senior Planner
(530) 265-1222

SUBJECT: *Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code*

State Clearinghouse Number (if submitted to State Clearinghouse): 2024051065

Project Title: Alpenglow Timber Sawmill Project (SNC 1694)

Project Applicant: Sierra Business Council

Project Location (include county): 10375 Silverado Way in unincorporated eastern Nevada County, California. Near the intersection of State Route 89 and Klondike Flat Road, West of Prosser Creek Reservoir. Assessor's Parcel Number (APN) 016-530-031-000.

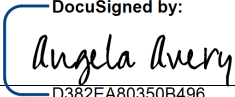
Project Description: The Sierra Nevada Conservancy (SNC) would provide funding to the Sierra Business Council to partner on the construction of a sawmill with onsite employee housing on a 124-acre existing industrial property in eastern Nevada County. The sawmill is designed to generate 5.4 million board feet of lumber per year and will provide a much-needed outlet for small-diameter logs generated from local forest-health, hazard-fuel reduction, and fire-recovery projects. The SNC funds will specifically be used towards the sawmill facility's second boiler system to meet the winter kiln-drying and on-site commercial and residential peak heating demands, and supporting efficient continuous year-round operations. The project will increase biomass utilization in the region to increase the pace and scale of forest-health work to improve forest resilience and reduce the risk of severe wildfire in forest lands adjacent to communities, while supporting sustainable local economies.

This is to advise that the **Sierra Nevada Conservancy (Responsible Agency)** has approved the above-described project on **December 13, 2024**, and has made the following determinations regarding the above-described project:

1. The project **will not** have a significant effect on the environment.
2. A Mitigated **Negative Declaration** was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures **were** a condition of the approval of the project.
4. A mitigation reporting or monitoring plan **was** adopted for this project.
5. A statement of Overriding Considerations **was not** adopted for this project.
6. Findings **were not** made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration and record of project approval is available to the General Public at:

Sierra Nevada Conservancy, 11521 Blocker Drive, Suite 205, Auburn, CA 95603

Signature (Public Agency):  _____
D382EA80350B496...

Executive Officer

Title: _____

Date: 12/13/2024 _____

Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code
Reference Section 21000-21174, Public Resources Code



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 29 — 08/12/2024 — 32
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Nevada County Planning Commission	LEAD AGENCY EMAIL	DATE 08/12/2024
COUNTY/STATE AGENCY OF FILING Nevada	DOCUMENT NUMBER 20240000032	

PROJECT TITLE
PLN23-0054, CUP23-0004, EIS24-0004

PROJECT APPLICANT NAME Mr. David J. Mercer, Managing Member Hundred Acre Wood, LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 412-0622
PROJECT APPLICANT ADDRESS PO Box 3713	CITY Olympic Valley	STATE CA
		ZIP CODE 96146

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	<u>2,916.75</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,966.75

SIGNATURE <i>X Kourtni Walker</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy Kourtni Walker
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Nevada County Clerk-Recorder

Transaction #: 487038

Receipt #: 314308

Scan the QR Code to search our services
or go to www.mynevadacounty.com/nc/recorder



NATALIE ADONA
950 Maidu Avenue Suite 210
Nevada City, CA 95959
530-265-1221
NC.RECORDER@CO.NEVADA.CA.US

HUNDRED ACRE WOOD

Cashier Date: 08/12/2024 03:23:26 PM (KW)

Print Date: 08/12/2024 03:23:28 PM

Payment Summary

Total Fees	\$2,966.75
Total Payments	\$2,966.75
Balance Due:	\$0.00

1 Payments

Check #2947	\$2,966.75
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1 Miscellaneous Items

CEQA Filing Letter	
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1 Filing Items

Negative Declaration		CFN: 2024000031	Date: 08/12/2024 03:23:26 PM
From: NEVADA COUNTY PLANNING COMMISSION Tα HUNDRED ACRE WOOD/ DAVID J MERCER			
Fish & Game Admin Fees		1	\$50.00
Fee		1	\$2,916.75