

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Nevada
Address: 950 Maidu Avenue

From:

Public Agency: Truckee Fire Protection Dist.
Address: 10049 Donner Pass Rd
Truckee, CA 96161
Contact: Kevin McKechnie
Phone: 530-582-7850

Lead Agency (if different from above):
Nevada County
Address: 950 Maidu Avenue
Nevada City, CA 95959
Contact: Brian Foss - Planning Director
Phone: 530-265-1256

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024051065

Project Title: Truckee Fire Protection District - Annexation: Hundred Acre Wood, LLC Property

Project Applicant: Mr. David J. Mercer, Managing Member - Hundred Acre Wood, LLC

Project Location (include county): 10375 Silverado Way - Unincorporated Nevada County, CA

Project Description:

The project includes the annexation of 124-acres in eastern Nevada County into the Truckee Fire Protection District. The Truckee Fire Protection District, as a responsible agency, has considered the Mitigated Negative Declaration prepared and adopted for the approved project by the lead agency, the County of Nevada. This annexation will support the delivery of fire protection and emergency response services to the territory.

The Fish & Wildlife fee for the project was paid at the time the previous Notice of Determination was filed on August 12, 2024. Please see attached receipt.

This is to advise that the Truckee Fire Protection District has approved the above
(Lead Agency or Responsible Agency)

described project on March 18, 2025 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

The Nevada County Planning Department, 950 Maidu Ave., Suite 170, Nevada City, CA 95959

Signature (Public Agency):  Title: Fire Chief

Date: March 18, 2025 Date Received for filing at OPR: _____

RECEIVED

SEP 1 2024

PLANNING COMMISSION



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print StartOver Save

RECEIPT NUMBER:
 29 08/12/2024 31
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Nevada County Planning Commission	LEAD AGENCY EMAIL	DATE 08/12/2024
COUNTY/STATE AGENCY OF FILING Nevada	DOCUMENT NUMBER 2024000003	

PROJECT TITLE

PLN23-0054, CUP23-0004, EIS24-0004

PROJECT APPLICANT NAME Mr. David J. Mercer, Managing Member Hundred Acre Wood, LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 412-0622
PROJECT APPLICANT ADDRESS PO Box 3713	CITY Olympic Valley	STATE CA
		ZIP CODE 96146

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,918.75 | \$ | <u>2,916.75</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | <u>0.00</u> |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input type="checkbox"/> County documentary handling fee | | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,966.75

SIGNATURE <i>X Kourtnei Walker</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy Kourtnei Walker
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