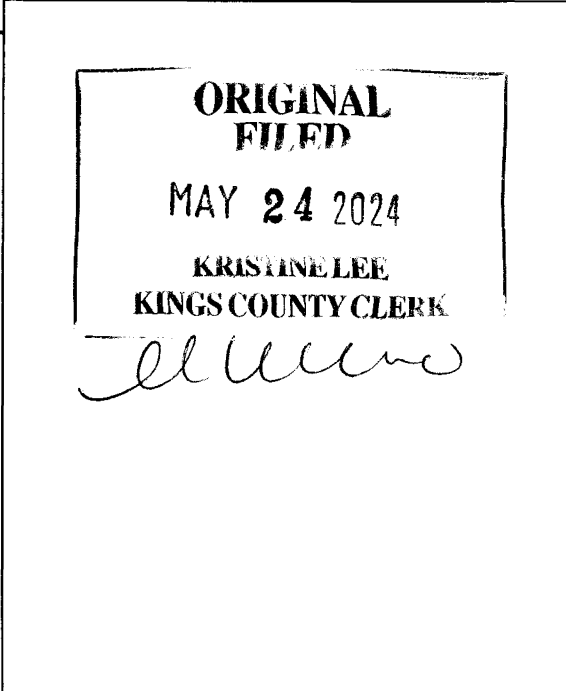


**Notice of Exemption**

**TO:**  Office of Planning and Research  
For U.S. Mail Street Address  
P.O Box 3044, Room 113 1400 Tenth St.  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of Kings  
Kings County Government Center  
Hanford, California 93230

**FROM:** Kings County Community Development Agency  
Kings County Government Center  
Hanford, CA 93230



**PROJECT TITLE:**  
Certificate of Voluntary Parcel Merger No. 24-01

**PROJECT APPLICANT:**  
Nicholas Brantley, Don Pickett & Associates Inc,  
7395 N Palm Bluffs Ave. Suite 101, Fresno, CA 93711

**PROJECT LOCATION - Specific:**  
For property approximately located south of Houston Ave and west of the 23<sup>rd</sup> Ave, Assessor's Parcel Numbers 022-140-009, 022-140-014, 022-140-015, 022-014-031 and 022-140-032.

**PROJECT LOCATION – City:**  
Lemoore

**PROJECT LOCATION - County:**  
Kings

**DESCRIPTION OF PROJECT:**  
The applicant proposes to merge six (6) existing parcels (10.0 acres, 2.5 acres, 1.25 acres, 1.25 acres, 2.5 acres and 2.12 acres.) into one (1) parcel located south of Houston Ave and west of the 23<sup>rd</sup> Ave, Assessor's Parcel Numbers 022-140-009, 022-140-014, 022-140-015, 022-014-031 and 022-140-032.

**NAME OF PUBLIC AGENCY APPROVING PROJECT:**  
Kings County Community Development Agency

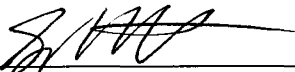
**NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:**  
Nicholas Brantley, Don Pickett & Associates Inc, 7395 N. Palm Bloffs Ave. Suite 101, Fresno, CA 93711

**EXEMPT STATUS: (check one)**  
 Ministerial (Section 21080(b)(1); 15268);  
 Declared Emergency (Section 21080(b)(4); 15269(a));  
 Emergency Project (Section 21080(b)(4); 15269(b)(c));  
 Categorical Exemption. State type and section number: \_\_\_\_\_  
 Statutory Exemptions. State code number: \_\_\_\_\_

**REASONS WHY PROJECT IS EXEMPT:**  
Section 4.g.2. of Resolution No. 16-001, Kings County's Local Guidelines To Implement CEQA, lists land divisions exempted by Section 2306 and 2308.I of Article 23 of the *Kings County Development Code* as ministerial projects pursuant to Section 15268 of the *Guidelines for California Environmental Quality Act*.

**CONTACT PERSON:**  
Sheila Hernandez

**TELEPHONE NUMBER:**  
(559) 852- 2682

  
\_\_\_\_\_  
Signature: Sheila Hernandez  
Title: Planner  
Date: 05/24/2024