



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **Start Over** **Save**

RECEIPT NUMBER:
 56 — 02/14/2024 —
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Camarillo	LEAD AGENCY EMAIL jcampero@cityofcamarillo.org	DATE 02/14/2024
COUNTY/STATE AGENCY OF FILING Ventura	DOCUMENT NUMBER	

PROJECT TITLE

Advanced Metering Infrastructure - Project No. WT-5080

PROJECT APPLICANT NAME City of Camarillo Department of Public Works	PROJECT APPLICANT EMAIL jcampero@cityofcamarillo.org	PHONE NUMBER (805) 388-5340
PROJECT APPLICANT ADDRESS 601 Carmen Drive	CITY Camarillo	STATE CA
		ZIP CODE 93010

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X James Campero	AGENCY OF FILING PRINTED NAME AND TITLE James Campero, Assistant Director of Public Works - City Engineer
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FILED

POSTED

DATE: **MAR 06 2024**

MAR 06 2024

Filed in County Clerk's Office
 Michelle Ascencion
 Ventura County Clerk-Recorder

2024100002505

03/06/2024
 03:57 PM
 VEN
 DocType: FISH
 QUELLRA

Pages: 1

Fees: \$50.00

MICHELLE ASCENCION
 Ventura County Clerk-Recorder
 By: *[Signature]*, Deputy

MICHELLE ASCENCION
 Ventura County Clerk and Recorder
 By: _____, Deputy





Ventura County

Michelle Ascencion , County Clerk-Recorder & Registrar of Voters
800 S. Victoria Ave.
Ventura, CA 93009
(805) 654-2263 (Clerk/Vitals)
(805) 654-3665 (Recorder)

Receipt: 24-18802

Product	Name	Extended
FISH	FISH AND WILDLIFE FILING	\$50.00
	# Pages	1
	Document #	2024100002505
	Document Info:	CITY OF CAMARILLO
	Filing Type	NOE
	State Fee Prev Charged	false
	No Handling Fee	false
Total		\$50.00
Tender (Check)		\$50.00
Payor	CITY OF CAMARILLO	
Check Number	8250	

Thank you for your order.

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Note: If payment was by credit card with Vital Check, balance shown is for internal purposes only.

**3/6/24 3:57 PM QUELLRA
VENTURA**