

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2024051172**

**Project Title:** Alhambra Community Center

Lead Agency: City of Alhambra, Parks and Recreation Department Contact Person: Mike Macias  
 Mailing Address: 111 South First Street Phone: (626) 570-3298  
 City: Alhambra Zip: 91801 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Alhambra  
 Cross Streets: W Shorb Street, S. 6th Street and S. 7th Street Zip Code: 91803

Longitude/Latitude (degrees, minutes and seconds): 34 ° 04 ' 44.9 " N / 118 ° 07 ' 47.7 " W Total Acres: 1.77

Assessor's Parcel No.: 5350-007-900 Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: I-10 Waterways: Alhambra Wash  
 Airports: N/A Railways: Union Pacific Schools: See Attachment A

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: Public Facilities - Community Center  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: See Attachment B

**Present Land Use/Zoning/General Plan Designation:**

Public Facilities/Public Facilities/Public Facilities

Project Description: *(please use a separate page if necessary)*

See Attachment C

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 7               | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # 4                        |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # 5              | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date August 30, 2024 Ending Date October 14, 2024

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>City of Alhambra, Parks and Recreation Department</u>
Address: <u>633 West 5th Street, Suite 830</u>	Address: <u>111 South First Street</u>
City/State/Zip: <u>Los Angeles, CA 90071</u>	City/State/Zip: <u>Alhambra, CA 91801</u>
Contact: <u>Ruta Thomas</u>	Phone: <u>(626) 570-3298</u>
Phone: <u>213.542.6064</u>	

Signature of Lead Agency Representative:  Date: 8-26-24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Attachments to Notice of Completion & Environmental Document Transmittal  
for  
Alhambra Community Center**

**Attachment A:**

Arlene Bitely Elementary School, Baldwin Elementary School, Dewey Elementary School, Emery Park Elementary School, Garfield Elementary School, Marguerita Elementary School, McKinley Elementary School, Monterey highlands Elementary School, Monterey Vista Elementary School, Moor Field Early Education Center, Northrup Elementary School, Park Elementary School, Ramona Convent Secondary School, Ramona Elementary School, San Gabriel Mission Elementary School, Sierra School of Alhambra, Sierra Vista Elementary School, Ynez Elementary School

**Attachment B:**

Energy, Greenhouse Gas Emissions, Tribal Cultural Resources, Wildfire

**Attachment C:**

The City of Alhambra (City), proposes to develop the Alhambra Community Center Project on the 612 W. Shorb Street site, which totals approximately 1.37-acre (59,485 square feet [SF]) and also on the adjacent W. Shorb Street right-of-way, which the City intends to abandon and which Alhambra Unified School District intends to transfer its reversionary interest (curb, gutter, sidewalk and street between 6th and 7th Streets) to the City so as to expand the Project Site by 17,707 SF. These two areas total 77,192 square feet (1.77-acres) (the Project Site) and are improved with an existing one- and two-story abandoned brick (21,470 SF) medical clinic building (the Shorb Clinic) sited on the central portion of the Project Site with associated surface parking found in the southern portion for the Project Site. The Project intends to adaptively reuse the northwest portion of the existing Shorb Clinic building's two-story element (approximately 9,000 SF), known as the west wing and demolish the balance of the existing Shorb Clinic facility.

Along with the 9,000 SF of the existing Shorb Clinic building's west wing to be renovated and adaptively reused, the City intends to construct new one- and two-story community center buildings (up to a height of approximately 38 feet) totaling 16,000 SF, hereinafter referred to as the east wing and north pavilion, along with associated parking and site improvements containing an additional approximate 35,650 SF of hardscaped open space and courtyards and 16,542 SF of exterior landscape areas, parkways and plantings.