



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: May 28, 2024
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2024051174**
Markham Street Extension Project

The Lead Agency has requested to remove an attachment due to confidential information. Please see the attached file(s) for more specific information **_Request to Remove Cultural Report**. All other project information remains the same.