

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: Asti Permanent Bridge Construction Project

Lead Agency: Sonoma County

Contact Name: Jackson Ford

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Phone Number: 707-565-8356

Project Location: Asti, Sonoma County

City

County

Project Description (Proposed actions, location, and/or consequences).

The Sonoma County Department of Public Infrastructure proposes to construct a new, 2-lane bridge across the Russian River on Washington School Road near the community of Asti in Sonoma County. The new bridge would replace the current, seasonal low water crossing, also known as the Asti Summer Crossing (ASC). The purpose of this project is to enhance safety and connectivity in Sonoma County and to eliminate the financial cost and environmental consequences of the ASC. The project will occur on county owned right of way.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

All potential project impacts have been address through measures aimed to avoid, minimize, or mitigate to less than significant.

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

The Lead Agency is not aware of public controversy related to the proposed project.

Provide a list of the responsible or trustee agencies for the project.

Trustee Agencies associated with the project are the California Department of Fish and Wildlife (1600), North Coast Regional Water Quality Control Board (401), and the U.S. Department of Army Corps (404).