

California Department of Transportation

DISTRICT 4
OFFICE OF REGIONAL AND COMMUNITY PLANNING
P.O. BOX 23660, MS-10D | OAKLAND, CA 94623-0660
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June 28, 2024

SCH #: 2024051224
GTS #: 04-SON-2024-00896
GTS ID: 33009
Co/Rt/Pm: SON/101/R47.674

Jackson Ford, Chief Environmental Specialist
Sonoma County
2550 Ventura Avenue
Santa Rosa, CA 95403

Re: Asti Permanent Bridge Construction Project— Mitigated Negative Declaration (MND)

Dear Jackson Ford:

Thank you for including the California Department of Transportation (Caltrans) in the environmental review process for the Asti Permanent Bridge Construction Project. The Local Development Review (LDR) Program reviews land use projects and plans to ensure consistency with our mission and state planning priorities. The following comments are based on our review of the May 2024 Draft MND.

Please note this correspondence does not indicate an official position by Caltrans on this project and is for informational purposes only.

Project Understanding

The proposed project would construct a new 2-lane bridge across the Russian River to replace the current seasonal low water crossing.

Travel Speed

Please indicate the expected speed on the bridge. If the expected speed on the bridge would be in the lower range of 30-40 miles per hour, a vertical separation between the bike lanes and vehicular travel lanes would be recommended to reduce level of traffic stress for cyclists.

Thank you again for including Caltrans in the environmental review process. Should you have any questions regarding this letter, please contact Melissa Hernandez, Associate Transportation Planner via LDR-D4@dot.ca.gov. For future early coordination opportunities or project referrals, please contact LDR-D4@dot.ca.gov.

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Sincerely,

A handwritten signature in black ink, appearing to read "Luo Yunsheng". The signature is fluid and cursive, with the first name "Luo" being more prominent and the last name "Yunsheng" following in a similar style.

YUNSHENG LUO
Branch Chief, Local Development Review
Office of Regional and Community Planning

c: State Clearinghouse