

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Friant-Kern Canal Pump-Back Project

Lead Agency: Friant Water Authority

Contact Person: Ian Buck-Macleod

Mailing Address: 854 N. Harvard Avenue

Phone: 559-562-6305

City: Lindsay

Zip: 93247

County: Tulare

Project Location: County: Multiple - see project description City/Nearest Community: Multiple - see project description

Cross Streets: N/A

Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): 35 ° 43 ' 31 " N / 119 ° 10 ' 56 " W Total Acres: N/A

Assessor's Parcel No.: N/A

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: 99

Waterways: _____

Airports: _____

Railways: _____

Schools: _____

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec

Other: _____

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: _____

Development Type:

Residential: Units _____

Acres _____

Office: Sq.ft. _____

Acres _____

Employees _____

Transportation: Type _____

Commercial: Sq.ft. _____

Acres _____

Employees _____

Mining: Mineral _____

Industrial: Sq.ft. _____

Acres _____

Employees _____

Power: Type _____

MW _____

Educational: _____

Waste Treatment: Type _____

MGD _____

Recreational: _____

Hazardous Waste: Type _____

Water Facilities: Type Canal _____

MGD _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: _____

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

The Friant-Kern Canal Pump-Back Project is analyzing increasing the operational flexibility and long-term reliability of water supplies conveyed through Friant-Kern Canal by expanding potential capacity at three pump-back facilities along the Friant-Kern Canal. The pump-back facilities are located in Kern and Tulare counties, project effects from changes in operations could also occur in Fresno, Merced, and Madera counties.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>6, 10</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	


Local Public Review Period (to be filled in by lead agency)

Starting Date May 29, 2024 Ending Date June 27, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>CDM Smith</u>	Applicant: <u>Friant Water Authority</u>
Address: <u>2295 Gateway Oaks Drive, Suite 250</u>	Address: <u>854 N. Harvard Avenue</u>
City/State/Zip: <u>Sacramento, CA 95833</u>	City/State/Zip: <u>Lindsay, CA 93247</u>
Contact: <u>Anusha Kashyap</u>	Phone: <u>559-562-6305</u>
Phone: <u>916-576-7505</u>	

Signature of Lead Agency Representative: Ian Buck-Macleod

 Digitally signed by Ian Buck-Macleod
Date: 2024.05.23 23:40:02 -07'00'

Date: 05/24/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.