

Notice of Exemption

To: Office of Planning and Research
State Clearinghouse
1400 Tenth Street, Room 113
Sacramento, CA 95814

From: Department of Fish and Wildlife
Wildlife Conservation Board
P.O. Box 944209
Sacramento, CA 99244-2090

County Clerk (County of): N/A

Attention: Michael Shaw

Project Title: Trinity Headwaters

Project Applicant: Wildlife Conservation Board (WCB)

Project Location – Specific: APN(s)

003-050-03, 003-060-09, 003-080-01, 003-090-01, 003-090-02, 003-090-003, 003-090-004, 003-100-01, 003-170-02, 003-170-03, 003-170-04, 003-180-01, 003-180-02, 003-180-03, 003-190-01, 003-210-02, 003-210-05, 003-220-01, 003-220-03

Project Location – City:

Project Location – County: Trinity County

CEQA Region: Northern Region

Description of Nature, Purpose, and Benefits of Project:

To acquire 10,700± acres for the purpose of the protection of forest lands, upper watershed ecosystem services, water resources for fish and wildlife and provide long term carbon sequestration located approximately 10-15 miles west of interstate 5 and the City of Mount Shasta, and between 8-10 miles southeast of the community of Callahan, in Trinity County. WCB Project Tracker ID 2023023.

Public Agency Approving Project: Department of Fish and Wildlife, WCB

Name of Person or Agency Carrying Out the Project: John P. Walsh, Deputy Executive Director, WCB

Exempt Status: (Check One)

- Ministerial (Sec. 15268):
 Declared Emergency [Sec. 15269 (a)]:
 Emergency Project [Sec. 15269 (b) and (c)]:
 Categorical Exemption. State Section number and type: Sec.15313, Class 13 and Sec.15325, Class 25
 Statutory Exemptions, State code Number:
 Other:

Reasons why this project is exempt:

Project involves the acquisition of land for wildlife conservation to preserve open space and habitat, including plant or animal habitats.

Lead Agency Contact Person: John P. Walsh

Area Code/Telephone Extension: (916) 539-8016

If filed by applicant: 1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes, (by this notice) No

Signature:

DocuSigned by:

John Walsh

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Title: Deputy Executive Director

Date: 5/29/2024

Signed by Lead Agency

Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Section 21108, 21152, 21152.1, Public Resources Code

SCH #:

Posted Date:

Date Received for Filing at OPR:

ec: WCB Project Tracker
WCB Board Meeting Folder