

Notice of Exemption

To: Office of Planning and Research
State Clearinghouse
1400 Tenth Street, Room 113
Sacramento, CA 95814

From: Department of Fish and Wildlife
Wildlife Conservation Board
P.O. Box 944209
Sacramento, CA 99244-2090

County Clerk (County of): N/A

Attention: Kendall Webster

Project Title: Western Placer County HCP/NCCP (Redwing Ranch North)

Project Applicant: Wildlife Conservation Board (WCB)

Project Location – Specific: APN(s)

020-130-046, 020-0130-047 and 020-130-064

Project Location – City: N/A

Project Location – County: Placer

CEQA Region: Unincorporated

Description of Nature, Purpose, and Benefits of Project:

To consider the acceptance of a U.S. Fish and Wildlife Service Land Acquisition grant and the approval to subgrant these federal funds to the Placer Conservation Authority, and to consider a Wildlife Conservation Board grant to Placer Conservation Authority, for a cooperative project with Placer Legacy Open Space and Agricultural Conservation Program to acquire in fee 430 ± acres of land for the protection of vernal pool, vernal swale, wetland, and slough channel habitat for threatened and endangered species including California black rail, tricolored blackbird, western burrowing owl, vernal pool fairy shrimp and valley elderberry longhorn beetle, restoration and management, and wildlife-oriented education and research within the Placer County Conservation Program, located near Lincoln in Placer County.

Public Agency Approving Project: Department of Fish and Wildlife, WCB

Name of Person or Agency Carrying Out the Project: John P. Walsh, Deputy Executive Director, WCB

Exempt Status: (Check One)

- Ministerial (Sec. 15268):
- Declared Emergency [Sec. 15269 (a)]:
- Emergency Project [Sec. 15269 (b) and (c)]:
- Categorical Exemption. State Section number and type: Sec.15313, Class 13 & Sec.15325, Class 25
- Statutory Exemptions, State code Number:
- Other:

Reasons why this project is exempt:

Project involves the acquisition of land for wildlife conservation purposes to preserve open space and habitat, including plant or animal habitats.

Lead Agency Contact Person: John P. Walsh

Area Code/Telephone Extension: (916) 539-8016

If filed by applicant: 1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes, (by this notice) No

Signature: DocuSigned by:

John Walsh

Title: Deputy Executive Director

Date: 5/29/2024

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Signed by Lead Agency

Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Section 21108, 21152, 21152.1, Public Resources Code

SCH #:

Posted Date:

Date Received for Filing at OPR: