

**Notice of Exemption**

**To:** Office of Planning and Research  
State Clearinghouse  
1400 Tenth Street, Room 113  
Sacramento, CA 95814

**From:** Department of Fish and Wildlife  
**Wildlife Conservation Board**  
P.O. Box 944209  
Sacramento, CA 99244-2090

**County Clerk (County of):** N/A

**Attention:** Brian Gibson

**Project Title:** Upper Bear Creek Meadows Conservation Easement

**Project Applicant:** Wildlife Conservation Board (WCB)

**Project Location – Specific: APN(s)**

027-210-010 (ptn), 027-210-040, 027-210-100, 027-220-010, 027-220-020, 027-220-050, 027-220-060, 027-220-070 (ptn), 027-220-130, 027-230-030, 027-230-250, 027-240-070, 027-240-080, 027-240-150, 027-240-160, 027-240-170

**Project Location – City:** N/A

**Project Location – County:** Siskiyou

**CEQA Region:** N. CA

**Description of Nature, Purpose, and Benefits of Project:**

The Project involves the acquisition of a conservation easement over 4,768± acres for the protection of managed forest lands, fish and wildlife habitat, habitat linkages, and restoration. WCB Project Tracker ID: 2020108.

**Public Agency Approving Project:** Department of Fish and Wildlife, WCB

**Name of Person or Agency Carrying Out the Project:** John P. Walsh, Deputy Executive Director, WCB

**Exempt Status: (Check One)**

- Ministerial (Sec. 15268):
- Declared Emergency [Sec. 15269 (a)]:
- Emergency Project [Sec. 15269 (b) and (c)]:
- Categorical Exemption. State Section number and type: Sec.15313, Class13 & Sec.15325, Class 25
- Statutory Exemptions, State code Number:
- Other:

**Reasons why this project is exempt:**

Project involves the transfer of an ownership interest in land to preserve working forests, open space and plant and animal habitats.

**Lead Agency Contact Person:** John P. Walsh

**Area Code/Telephone Extension:** (916) 539-8016

**If filed by applicant:** 1. Attach certified document of exemption finding.

2. Has a notice of exemption been filed by the public agency approving the project?  Yes, (by this notice)  No

**Signature:**

DocuSigned by:  
John Walsh

**Title:** Deputy Executive Director

**Date:** 5/29/2024

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Signed by Lead Agency

Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Section 21108, 21152, 21152.1, Public Resources Code

**SCH #:**

**Posted Date:**

**Date Received for Filing at OPR:**

ec: WCB Project Tracker  
WCB Board Meeting Folder