



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit

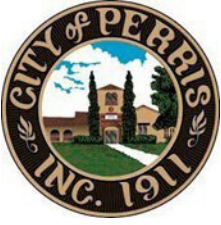


Samuel Assefa
Director

Memorandum

Date: June 28, 2024
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2023090700**
Santa Barbara County Last-Mile Broadband Program

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information **_Updated Appendix C_Health Risk Assessment**. All other project information remains the same.



**DRAFT ENVIRONMENTAL IMPACT REPORT (DRAFT
EIR)
SCH NO. 2023090700**

Date: June 27, 2024

To: State Clearinghouse

From/Lead Agency: City of Perris, Development Services Department

Project Title: Perris DC 11 Project - Environmental Impact Report/SCH No. 2023090700, Tentative Parcel Map (TPM) 22-05363, Development Plan Review (DPR) 22-00035.

Subject: Updates to the Perris DC 11 Project

The City of Perris has updated the following aspects of this project:

- Updated Appendix C_Health Risk Assessment to the correct and latest version of the document, based off of an uploading issue

The City of Perris has added the following attachments to reflect these changes:

- Appendix C_Health Risk Assessment

Please remove the current Appendix C_Health Risk Assessment dated February 20, 2024 and replace it with the new Appendix C_Health Risk Assessment dated March 6, 2024. All other Project information remains the same.

If you have any questions, please contact Mathew Evans, Project Planner at (951) 943-5003, Extension 115 or via e-mail at mevans@cityofperris.org.

Thank you,

Mathew W. Evans
Project Planner