



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:
 36 — 05292024 — 394

STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Upland	LEAD AGENCY EMAIL	DATE 05292024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Administrative Use Permit No. 23-0005, Development Plan Review No. 23-0001, Airport Land Use Committee No. 23-0001

PROJECT APPLICANT NAME Quick Quack Car Wash LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)931-4331
PROJECT APPLICANT ADDRESS 460 N. Euclid Ave.	CITY Upland	STATE CA
		ZIP CODE 91786-4732

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD: #0101

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE X Debra Lu Brant-Contreras	AGENCY OF FILING PRINTED NAME AND TITLE Debra LuBrant-Contreras, Deputy Clerk
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NOTICE OF EXEMPTION

To: Office of the County Clerk
County of San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

WHEN RECORDED PLEASE RETURN TO:

Office of the City Clerk
City of Upland
460 N. Euclid Ave
Upland, CA 91786-4732

CITY OF UPLAND NOTICE OF EXEMPTION

Project Title: Administrative Use Permit No. 23-0005, Development Plan Review No. 23-0001, Airport Land Use Committee No. 23-0001 and Environmental Assessment No. 23-0002

Project Applicant: Quick Quack Car Wash LLC

Project Location - Specific: 950 Monte Vista Avenue, Assessor's Parcel Number 1007-021-11

Project Location - City: Upland **Project Location - County:** San Bernardino

Description of Nature, Purpose, and Beneficiaries of Project:

A request to construct and operate a 4,293 square foot drive-through car wash with associated parking, self-serve vacuum stations, landscaping, and lighting improvements on 1.54 acres.

Name of Public Agency Approving Project: City of Upland

Name of Person or Agency Carrying Out Project: City of Upland

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption** (14 Cal. Admin. Code Sec. 15300 et. seq.
State class and section number: In-Fill Development Project/Section 15322 (a-e))
- Statutory Exemption (14 Cal. Admin. Code Sec. 15260 et. seq.)

DATE FILED & POSTED

Posted On: 05-29-24

Removed On: 07-05-24

Receipt No: 36-05292024-394

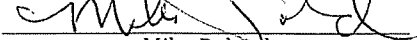
Reasons why Project is exempt: The Project qualifies for a Class 32 Categorical Exemption pursuant to California Code of Regulations, Title 14, Division 6 Chapter 3, Section 15332-Infill Development). The City has determined that the scope of development qualifies for an infill development, categorical exemption as follows: it is located on less than five acres; is located within an urbanized area that has no value as a habitat for endangered, rare or threatened species; and, the Project will not have the potential to create adverse environmental impacts related to city code permitted noise levels, the existing air quality levels, and/or the quality of the City's water system.

Lead Agency

Contact Person: Mike Poland Area Code/Telephone/Extension: (909) 931-8331

If filed by applicant:

- Attach certified document of exemption finding.
- Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  **Date:** May 29, 2024 **Title:** Contract Project Planner

Signed by Lead Agency

Date received for filing at OPR:

CLERK OF THE BOARD OF SUPERVISORS
SAN BERNARDINO COUNTY
CALIFORNIA
MAY 29 PM 2:49