



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
 36 — 04042024 — 240  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>San Bernardino Municipal Water Department</b>	LEAD AGENCY EMAIL	DATE <b>04042024</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

**Advanced Metering Infrastructure Project**

PROJECT APPLICANT NAME <b>San Bernardino Municipal Water Department</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909)384-5191</b>
PROJECT APPLICANT ADDRESS <b>1350 S. E. Street</b>	CITY <b>San Bernardino</b>	STATE <b>CA</b>
		ZIP CODE <b>92408-2725</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
| <br>  |            |    |      |
| <input type="checkbox"/> Exempt from fee  |            |    |      |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |    |      |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |      |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |      |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

#3007912

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Jessica Ruiz, Deputy Clerk</b>
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**Notice of Exemption**

**Appendix E**

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044  
County Clerk  
County of: San Bernardino

From: (Public Agency): San Bernardino Municipal Water Department  
1350 S. E. Street  
San Bernardino, CA, 92408-2725  
(Address)

Project Title: Advanced Metering Infrastructure Project

Project Applicant: San Bernardino Municipal Water Department

Project Location - Specific:

Various locations of existing water meters within the SBMWD service area.

Project Location - City: San Bernardino Project Location - County: San Bernardino

Description of Nature, Purpose and Beneficiaries of Project:

The Project will implement Phase 1 of the Automatic Metering Infrastructure (AMI) System for the severely disadvantaged community of San Bernardino. The Project includes replacement of approximately 7,500 manually read meters and placement of data collectors. The Project will also upgrade approximately 5,000 existing meters with leak detection capabilities and will connect these meters to the data communication network.

Name of Public Agency Approving Project: San Bernardino Municipal Water Department

Name of Person or Agency Carrying Out Project: San Bernardino Municipal Water Department

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption.** State type and section number: Section 15301: Class 1 (Existing Facilities) and Section 15303: Class 3 (Small Facilities)
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

The project consists of modifications to existing water meters located throughout the SBMWD service area. All work will be performed on existing infrastructure in the SBMWD system, therefore SBMWD believes this Project qualifies for a Categorical Exemption.

Lead Agency  
Contact Person: Miguel J. Guerrero, P.E. Area Code/Telephone/Extension: 909-384-5191

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ■ Yes No

Signature: [Signature] Date: 28/03/24 Title: General Manager

Signed by Lead Agency      Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.      Date Received for filing at OPR: \_\_\_\_\_  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

**DATE FILED & POSTED**

Posted On: 4-4-24

Removed On: 5-17-24

Receipt No: 310-04042024-240

CLERK OF THE BOARD OF SUPERVISORS  
2024 APR -4 AM 11:13  
COUNTY OF SAN BERNARDINO  
CALIFORNIA