

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: PLN23-0085 Wolf Craft CollectiveLead Agency: Nevada CountyContact Person: Tyler BarringtonMailing Address: 950 Maldu Ave, Suite 170Phone: 530-470-2723City: Nevada CityZip: 95959County: NevadaProject Location: County: NevadaCity/Nearest Community: Grass ValleyCross Streets: Wolf Road and Mathew LaneZip Code: 95949Longitude/Latitude (degrees, minutes and seconds): 39 ° 02 ' 54.5 " N / 121 ° 06 ' 11.7 " W Total Acres: 15.77Assessor's Parcel No.: 057-030-011Section: 20Twp.: 14NRange: 8EBase: Mid DiabloWithin 2 Miles: State Hwy #: 49Waterways: Wolf Creek, Ragsdale Creek, Carpenter Canal, Cornish Phase II Canal, Magnolia CreekAirports: NoneRailways: NoneSchools: Yuba County, Bear River, Toland, Magnolia, Colusa, Hill**Document Type:**

CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) Other: Draft EIS
 Early Cons Neg Dec Mit Neg Dec

NEPA: NOI EA Draft EIS FONSI

Other: Joint Document Final Document Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: low-intensity camp and community meeting and social event facility
 Water Facilities: Type _____ MGD _____

Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

General Agricultural

Project Description: (please use a separate page if necessary)

The project, known as the Wolf Craft Collective, is a low-intensity camp and community meeting and social event facility located at 10734 Wolf Road, Grass Valley, CA (APN 057-030-011). In addition to the Use Permit (CUP23-0006) for a low-intensity camp and community meeting and social event facility, Management Plans are required for impacts to trees (MGT23-0021) and watercourses (MGT24-0004), and a Petition for Exception to Road Standards (PFX24-0006) is required for road grades greater than 16%. The objectives of the project are to provide workshops on craft skills such as woodworking, metalsmithing, fiber crafts, and ceramics along with overnight accommodations, food services, administrative space and retail to serve participants of the workshops for up to 40 guests. Additionally, the project seeks to act as a venue for community meetings and social events such as weddings up to twice per month for up to 150 guests. The project site also includes residential and agricultural uses.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 3 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 5 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 2 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 5/31/24 Ending Date 7/1/24

Lead Agency (Complete if applicable):

Consulting Firm: Millennium Planning & Engineering Applicant: Leslie Barbazette
Address: 471 Sutton Way, Suite 210 Address: PO Box 1678
City/State/Zip: Grass Valley, CA 95945 City/State/Zip: Grass Valley, CA 95945
Contact: Rob Wood Phone: 5106811034
Phone: 5304466765

Signature of Lead Agency Representative:  Date: 5/31/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.