



**NEVADA
COUNTY**
CALIFORNIA

NOTICE OF DETERMINATION

POSTED IN THE NEVADA
COUNTY CLERKS OFFICE
FROM 10/23/24 TO 11/23/24
BY [Signature] (DEPUTY)

To: County Recorder, County of Nevada

From: Nevada County Planning Department
950 Maidu Avenue, Suite 170
Nevada City, CA 95959-8617

Contact: Tyler Barrington, Principal Planner

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: PLN23-0085; CUP23-0006; MGT23-0021; MGT24-0004; PFX24-0006; EIS23-0002 and APL24-0003

Applicant: Ms. Leslie Barbazette
P.O. Box 1678
Grass Valley, CA 95945
(510) 681-1034


Project Location: 10734 Wolf Road, Grass Valley, CA 95945 (APN: 057-030-011)

Project Description: The project, known as the Wolf Craft Collective, is a low-intensity camp and craft school located at 10734 Wolf Road, Grass Valley, CA (APN 057-030-011). In addition to the Use Permit (CUP23-0006), the project approval includes two biological Management Plans for impacts to trees (MGT23-0021) and watercourses (MGT24-0004), and a Petition for Exception to Road Standards (PFX24-0006) to allow for road grades greater than 16%. The objectives of the project are to provide workshops on craft skills such as woodworking, metalsmithing, fiber crafts, and ceramics along with overnight accommodations, food services, administrative space and retail to serve participants of the workshops for up to 40 guests. The project site also includes residential and agricultural uses. **ASSESSOR PARCEL NUMBER:** 057-030-011. This is to advise that the **Nevada County Board of Supervisors (Lead Agency)** approved the above-described project on appeal (County File No. APL24-0003) on **October 22, 2024**, and made the following determinations regarding the above-described project:

1. The project ___ will, will not, have a significant effect on the environment.
2. ___ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were, ___ were not, made a condition of the approval of the project.
4. A statement of Overriding Considerations ___ was, was not, adopted for this project.
5. Findings were, ___ were not made pursuant to the provisions of CEQA.

The Mitigated Negative Declaration (EIS23-0002/SCH#2024051366) was found to be adequate environmental review for the approval of the project (PLN23-0085; CUP23-0006; MGT23-0021; MGT24-0004; PFX24-0006; EIS23-0002 and APL24-0002) pursuant to Sections 15073.5(c)(1), 15074, and 15097 of the California Environmental Quality Act Guidelines.

This is to certify that the original Mitigated Negative Declaration, with comments and responses if applicable, and a record of project approval is available to the General Public at the Nevada County Planning Department, 950 Maidu Avenue, Suite 170, Nevada City, California 95959.



Signature

10-23-24
Date

FISH & WILDLIFE FEE: \$ 2,916.75 (or Current fee)
ADM. FEE PD. YES N/A



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 29 — 10/23/2024 — 044
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Nevada County Planning Department	LEAD AGENCY EMAIL	DATE 10/23/2024
COUNTY/STATE AGENCY OF FILING Nevada	DOCUMENT NUMBER 20240000044	

PROJECT TITLE
PLN23-0085,CUP23-0006 MGT23-0021 MGT24-0004 PFX24-0006 EIS23-0002 & APL24-0003

PROJECT APPLICANT NAME Leslie Barbazette	PROJECT APPLICANT EMAIL	PHONE NUMBER (510) 681-1034
PROJECT APPLICANT ADDRESS PO Box 1678	CITY Grass Valley	STATE CA
		ZIP CODE 95949

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	<u>2,916.75</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input type="checkbox"/> County documentary handling fee		\$	<u> </u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,916.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Angie Miller Deputy
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